

KASIH HOSPICE FOUNDATION

ANNUAL REPORT

#02 2021



KHFF
SERVICE ABOVE SELF

No. 16, Jalan SS3/29
Taman University
47300 Petaling Jaya
Selangor, Malaysia

**FREE
COPY**

**Kasih Hospice
Foundation**
慈悲安宁疗护基金会
formerly known as Kasih Foundation
200701035339 (791567-1)



... with compassion, we serve

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Kasih Hospice's formation began back in 1997 where it was then known as 'Hospice Under the Care of Medicine Buddha' (HUCMB). Its first advisors were the Venerable Pende Hawter, founder of Brisbane's Karuna Hospice, as well as Dr. Rosalie Shaw, then president of the Asia Pacific Hospice & Palliative Care Network (APHN). Starting as a purely voluntary outfit, the Hospice grew through several legal iterations including Kasih Hospice Care Society and Kasih Foundation, to become known as Kasih Hospice Foundation today.

Kasih Hospice Foundation aims to fulfill 3 objectives:

- To provide medical, nursing, and emotional and spiritual care to patients and their families to relieve them of pain and suffering;

- To promote education and advocacy that advances the interest and awareness of hospice and compassionate community;
- To provide a platform for self-actualization by volunteers, staff and public through good work.

OUR MISSION

To serve those with life threatening illnesses and their family through medical, emotional and spiritual support based on compassion and skillful means;

OUR VISION

To be able to help all others through compassion to live well and die well.

KASIH HOSPICE FOUNDATION

Registration No. 200701033539 (791567-T)

1. Date of Registration: 10th October, 2007
 2. Addresses & Contact Details: 16, Jalan SS3/29, 47300 Petaling Jaya, Selangor
Tel: 03 - 7865 6522
Fax: 03 - 7872 9420
Email: admin@kasihfoundation.org
Website: www.kasihfoundation.org
 3. Spiritual Advisor: Kyabje Lama Zopa Rinpoche
 4. Board of Directors:
 - President/Director - Dato' Dr. Goh Pik Pin
 - Vice President/Director - Dr Siow Chih Peng
 - Director/Treasury - Wong Koei Onn
 - Director - Dato' Lau Beng Long
 - Director - Yvonne Phe Kheng Peng
 - Director - Lee Oi Loon
 - Director - Liow Si Khoon
 5. Honorary Advisor : Dr. Rosalie Shaw
 6. Volunteer Medical Advisor : Dr. Richard Lim
 7. Volunteer Legal Advisor : Pek Chin Choo
Liow Si Khoon
 8. Auditors : Messrs Das & Co. (AF 0757)
Chartered Accountants
Unit 8-8-11, Menara Mutiara Bangsar
Jalan Liku, Bangsar, 59100 Kuala Lumpur
-

2021 AT A GLANCE

1.54 MILLION

TOTAL EXPENDITURES

1.48 MILLION

TOTAL INCOME

936

PATIENTS SERVED



STATEMENT OF THE CHAIRMAN

DATO' DR GOH PIK PIN



With Compassion We Serve.

Dear beloved friends,

On behalf of the Board of Directors of Kasih Hospice Foundation, I am pleased to present the Foundation's 2021 Annual Report. It is also my joyful pleasure to share that our organisation is now 25 years old.

Our mission remains steadfast; to serve the people in our community who require End-of-Life Care, and especially those who may not have other avenues to reach it. Through our good service, we have always attracted like-minded donors, staff, volunteers and partners who believe in our vision and linked hands with us to deliver this service year after year.

Kasih Hospice Foundation began as Hospice Under the Care of Medicine Buddha in 1997. Trained volunteers provided care and companionship to patients at Sungai Buloh Hospital. We were only able to start providing home care hospice service in 2005 when the first full-time medical and nursing care team was formed, and we transitioned into Kasih Hospice Care Society. We served only 31 patients that year. Fast forward to 2021, with a multi-disciplinary team of full-time medical professionals and administrators, we served 936 patients. 16 of our patients last year were below 18 years old including three babies younger than 18 months.

Besides serving end-of-life patients and their families, we had conducted online seminars on living and dying well, interfaith dialogues and death cafes throughout the year. We managed to reach more than 2700 people in the community and overseas through these online activities. Our International Interfaith Dialogue was one of the most well attended event where speakers from different faith shared their perspectives on death and dying.

STATEMENT OF THE CHAIRMAN

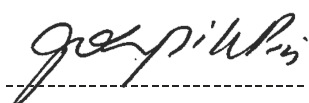
DATO' DR GOH PIK PIN

In 2021, we also banded with Sin Chew Foundation, Fo Guang Shan, Persatuan Meditasi Prajna and Malaysian Social Entrepreneurs Foundation (MSEF) to execute an Oxygen Concentrator (OC) Loaning Programme, that provided OCs for COVID-19 patients so they can be discharged home for recuperation. The programme was later expanded to include our patients who were also in need of oxygen concentrators. In December, severe floods devastated certain areas in the Klang Valley. Our staff and volunteers mobilized cleaning efforts in Shah Alam, as well as organized psychological first aids PFA to flood shelters to console both the adults and children who had lost their homes and possessions.

In line with the Foundation's vision – With Compassion We Serve, we help and support our community to live well and die well. We serve as necessary, in a flexible manner, going to where the need is most pressing. We are proud and grateful to be placed in the exact position that enables us to act with courage, compassion, and resilience to provide solutions that are driven by the well-being of the community.

I want to express my heartfelt gratitude to all of you who in one way or another assisted KHF in the past, now and in the future so that, together, we will continue to shine and brighten the days of those who are facing end-of-life issues.

With folded palms, I bid you enjoy the rest of our report. Please enjoy our new format Annual Report, and the stories and reporting it brings.



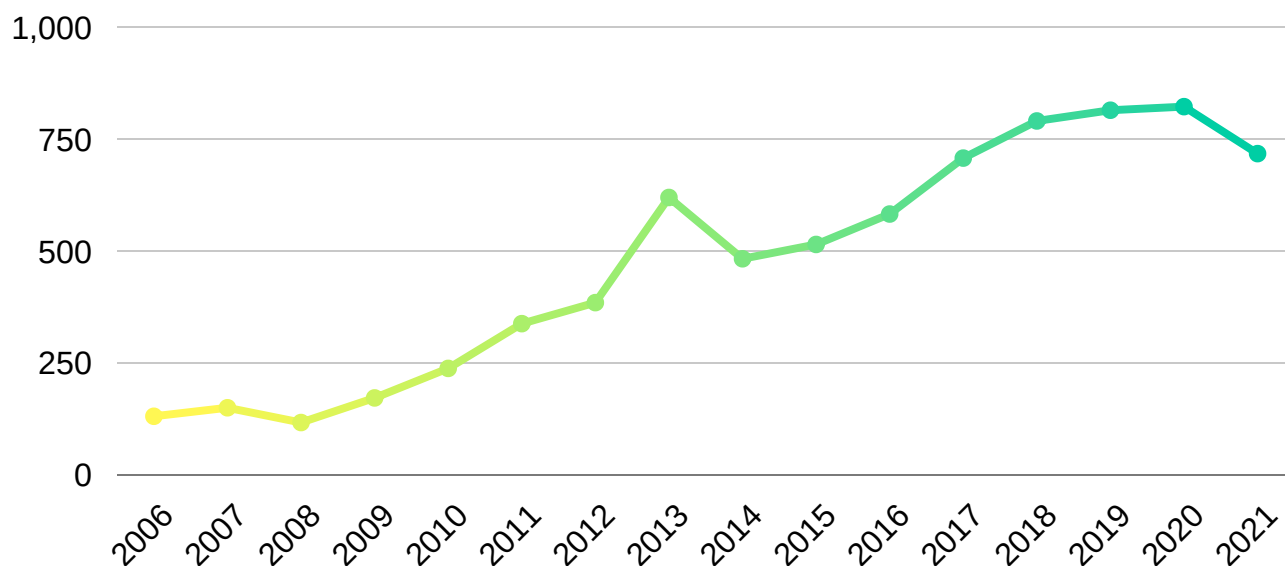
Dato' Dr Goh Pik Pin
Chairman
1 May 2022

PATIENT & EQUIPMENT STATISTICS



PATIENT NUMBERS

OUR SERVICE SUMMARY THROUGH THE YEARS



718 New Patients + 218 Old Patients

We saw 718 newly registered patients at the end of 2021, recording a decrease of 105 new patients registered compared to the same period in 2020. Together with a carry forward of 218 existing patients from 2020, this brought the total caseload for 2021 to a total 936 patients. Our medical team, made up of 3 doctors and 5 nurses, successfully upkept their high patient numbers despite the continued challenges brought on by the COVID-19 pandemic.

Our oldest patient was 93 years old. We also served three very young patients - a 17-month, 5-month and 2-month-old.

In terms of ethnic backgrounds, 383 of our patients were Chinese, 258 were Malay and 72 were Indian in 2021.

Since 2005, we have served more than 7500 patients.

ETHNICITY	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEP	OCT	NOV	DEC	TOTAL
Chinese	39	26	37	32	31	32	21	28	27	29	45	36	383
Indian	2	5	7	5	4	3	3	9	7	4	12	11	72
Malay	19	20	19	12	22	28	15	18	14	30	36	25	258
Others	0	0	0	1	1	1	0	0	1	0	1	0	5

PATIENT SUMMARY

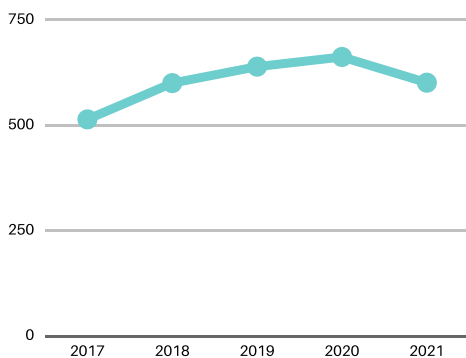
BY DISEASE TYPE

Patient Disease Type is indicative of the categories of diseases that Kasih Hospice accepts. These fall broadly into 3 categories including:

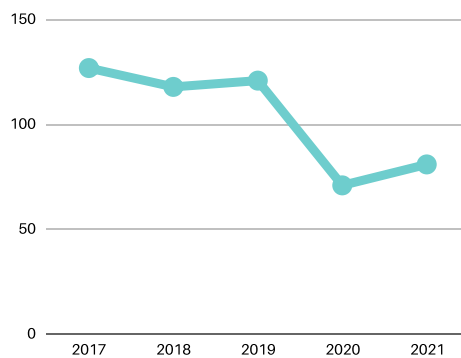
- All types of Cancers including carcinoma, sarcoma, melanoma, lymphoma, and leukemia.
- End Stage Renal Failure not on dialysis with symptoms.
- Non-cancer disease includes other organ failure (such as advanced heart and lung failure), neuromuscular conditions, and other dystrophies.

The hospice registered a slight decrease of patients in the year 2020, in which the proportion of patients for cancer and non cancer cases has increased and proportion for end stage renal diseases has dropped.

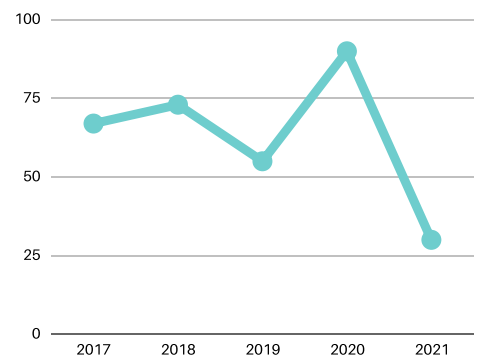
Diagnosis	2010		2011		2012		2013		2014		2015		2016		2017		2018		2019		2020		2021	
	No.	%	No.	%	No	%	No	%	No	%	No	%	No	%	No	%	No	%	No	%	No	%	No	%
Cancer	152	64	220	65	204	53	475	77	364	75	374	73	410	70	514	73	600	76	639	78	662	80	601	84
End Stage Renal Disease	11	4	14	4	26	7	40	6	27	5	30	6	121	21	67	9	73	9	55	7	90	11	30	4
Non-Cancer	75	32	104	31	155	40	105	17	92	20	111	21	52	9	127	18	118	15	121	15	71	9	87	12
TOTAL	238		338		385		620		483		515		583		708		791		815		823		718	



5 YEAR CANCER



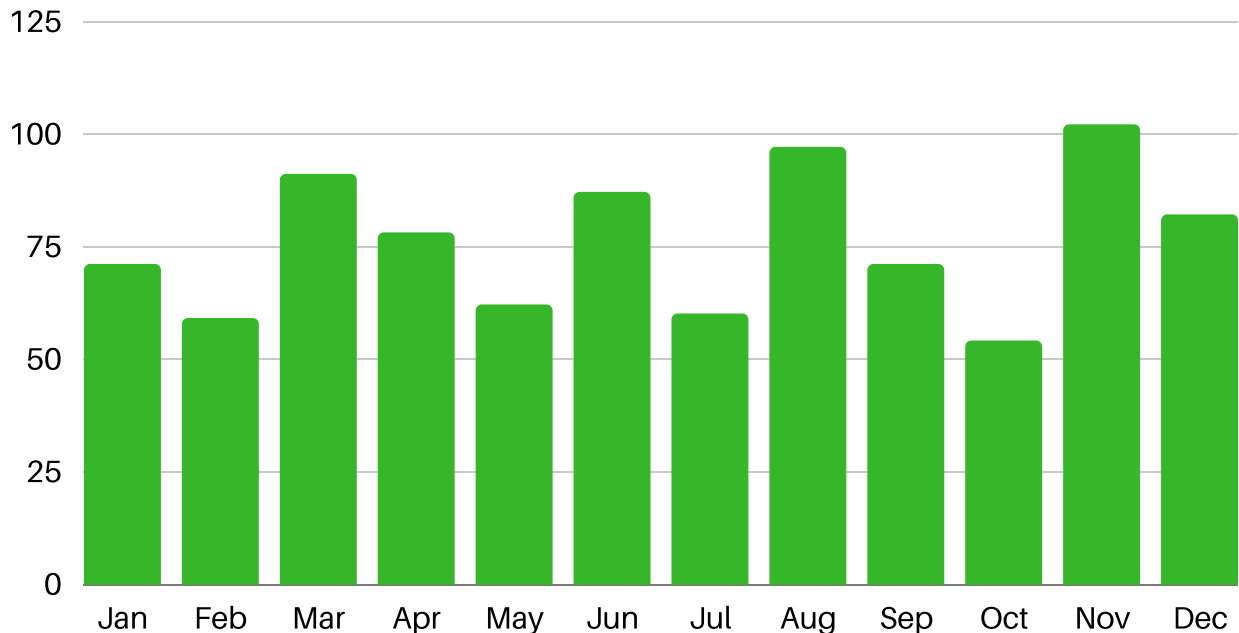
5 YEAR NON-CANCER



5 YEAR END STAGE RENAL FAILURE

MEDICAL STOCK SUMMARY

TOTAL EQUIPMENT LOANS



914 EQUIPMENT LOANS

In 2021, we saw a total of 914 medical equipment loans under Kasih Hospice Foundation services, as compared to 1,049 loans in 2020. Equipment stocks against borrowing needs displayed an adequate supply-base for our services.

We have streamlined equipment loan processes and policies to better serve our patients. We have also retired our one and two-crank hospital beds and use only three-crank beds for our patients.

EQUIPMENT LIST

Hospital Bed
Hospital Mattress
Ripple Mattress
Wheelchair
Suction Machine
Medical Regulator
Nebulizer Machine
Oxygen Concentrator
Oxygen Tank
Blood Pressure Monitor

Air Cushion
Bedpan / Urinal
Commode Chair
Back Rest
Crutches
Walking Frame
Walking Stick
Dual Rollator Transport Chair
Drip Stand
Privacy Screen

KASIH ACTIVITIES 2021

PUBLIC TALKS & TRAININGS

Date of Event		Topic	Facilitator/Speaker	Venue/Online	Organiser
Jan	8	What is Palliative Care	Dr Loh Ee Chin	Zoom	MHC
	22	Quality in Palliative Care	Catherine Ooi	Zoom	MHC
Feb	5	Assessment of pain	Dr Fazlina Ahmad	Zoom	MHC
	19	Effective Cancer Pain Management	Dr Aaron Hiew	Zoom	MHC ECHO
Mar	5	Ethical Issues in Community hospice care	Dr Richard Lim	Zoom	MHC ECHO
	19	Good Communication Skills	Dr Ng Wan Jun	Zoom	MHC ECHO
Apr	2	Supporting parents of children with cancer	Dr Tan Chai Eng	Zoom	MHC ECHO
	16	Comfort end of life care at home	Dr Tay Kheng Tjian	Zoom	MHC ECHO
	17	A Good Death 晚晴照顾之“吾该好死”	JCECC End of Life Care in Residential Care Home Medical Team	Zoom	HKG Association of Gerontology
	30	Managing breathlessness at home	Dr Carol Lai	Zoom	MHC ECHO
May	2-5	Science & Wisdom of Emotions Summit		Zoom	Mind & Life Institute
	14	Managing Cancer Cachexia	Dr Anila Perumal	Zoom	MHC
	19	Psychosocial Care	Professor Amy Chow Dr Gilbert Fan	Zoom	APHN
	20	Introduction to Palliative Care (Public talk)		Zoom	Singapore Hospice Council
	21	Occupational therapy for hospice patients in the community	Ms Ong Jie Xin	Zoom	MHC ECHO
	28	Assessment of nausea & vomiting and pharmacology management	Dr Cindy Teoh	Zoom	MHC
	28	预设终点 Preplanning Last Journey		Zoom	SPHC HKG
Jun	4	Supporting grief & bereavement in adults	Ms Nur Liyana Shamsudin	Zoom	MHC ECHO
	5-7	Live Well Seminars		Zoom	Kasih Hospice
	11	Managing malignant intestinal obstruction at home	Dr Jaishree	Zoom	MHC
	16	JCECC International Pre-conference 1 Strategies for Improving Patient Experience in Community End of Life Care	Dr. Ednin Hamzah	AirMeet	Jockey Club End-of-Life Community Care Project (JCECC)
	16	JCECC International Pre-conference 2 Quality of Death and Dying Index 2021	Dr. Eric Andrew Finkelstein	AirMeet	Jockey Club End-of-Life Community Care Project (JCECC)
	17-18	JCECC International Conference 2021	Prof Xavier Gomez-Bastiste Prof Yeoh Eng Kiong, Dr Tony Ha, Dr Alvin Chan, Prof Kathy Eager, Prof Heather Richardson, Prof Jean Woo, Amy Yuen, Prof Amy Chow, Dr Helen Chan, Dr. Lam Ching Choi	AirMeet	Jockey Club End-of-Life Community Care Project (JCECC)
	18	Supporting grief & bereavement in children	Dr Koon Sim Lan	Zoom	MHC ECHO
	19	Post Conference Workshop 1 - What we measure matters improving palliative care through outcome measures	Professor Kathy Eager	Airmeet	JCECC
	19	Post Conference Workshop 2 - Keys to intergrating palliative care approach in all settings of Care	Prof Xavier Gomez-Batist	Airmeet	JCECC
	23	Vaccinating the elderly with comorbid and those under palliative care		Webinar	KHF
	25	Constipation	Dr Oo Loo Chan	Zoom	MHC
	29	Asia Pacific Children Palliative Care Virtual Learning & Fellowship Forum - Service Evaluation & Improvement of Palliative Home Care Team	SN June Thow	Zoom	APHN
	30	Overview of Covid 19 Vaccines: its efficiency and priority group		Webinar	KHF

KASIH ACTIVITIES 2021

PUBLIC TALKS & TRAININGS

Date of Event	Topic	Facilitator/Speaker	Venue/Online	Organiser	
July	2	Spiritual care in community hospice	Dr Diana Katiman	Zoom	MHC ECHO
	6	End-of-Life Care for Older People in the context of Covid-19	Prof Rowan Harwood, Dr James Luk, Dr Raymond Lo, Prof Jean Woo	Zoom	CUHK Jockey Club Institute of Ageing
	7	Side Effects and concerns about Covid Vaccinations		Webinar	KHF
	7	Death Café Facilitator Training	Ms Catherine Ooi	Zoom	KHF
	9	Comfort end of life care & good health	Dr Liew Kean Yew	Zoom	MHC
	14	Lymphoedema	Sr Sreedevi	Webinar	KHF
	16	Managing of nausea & vomiting and pharmacology management	Dr Fazlina Ahmad	Zoom	Project ECHO
	17	Ethics in End of Life Care	Rev Fr Clarence Devadass	Zoom	MHC
	17-18	Sarawak Paediatric Palliative Care Symposium 2021	Dr Afeda Mohamed Ali Dr Chong Lee Ai Dr Fahisham Taib Dr Farah bt Khalid Dr Lee Chee Chan	Zoom	SGH Paediatric Medical Education Society
	23	Insomnia	Dr Ng Woon Fang	Zoom	MHC
	24	Seminar: Final Rhythm 生命最后的乐章	郭慧娟	Zoom	Taiwan Hospice
	30	Giving injectable medications at home	IKN CPC Team	Zoom	Project ECHO
Aug	6	Palliative Care emergencies	Dr Harre Haren	Zoom	MHC
	13	Antidepressants - When and how?	Dr Siti Noor Munirah	Zoom	Project ECHO
	20	Occupational therapy for hospice patients in the community	Lee Jia Ern	Zoom	MHC
	20	Seminar: End-of-Life Care Programs and how to start conversations with healthcare professionals	Chinese University of Hong Kong (CUHK)	Zoom	CUHK
	27	Palliative Care emergencies at home	Dr Vanitha	Zoom	MHC ECHO
Sep	3	Supporting dementia & frail patients in hospice care	Dr Terence Ong	Zoom	MHC
	4	Life Café : 大人，你为什么不敢谈死亡？	郭怡琳、杨淑梅		Taiwan Hospice
	10	Psychological First Aid in PC setting	Dr Rachel Ting	Zoom	Project ECHO
	11	JCECC - End-of-Life Care Seminar 最美丽沟通	JCECC	Zoom	HK Association of Gerontology
	17	Use of opioids in non-cancer condition	Dr Hasriza Hashim	Zoom	MHC
	24	ACP in Palliative Care	Dr Lam Chee Loong	Zoom	MHC ECHO
Oct	1 - 3	Sunway Oncology & Palliative Care Symposium		Virtual	Sunway Medical
	5	Palliative Care in A Public Health Crisis	Prof. Bee Wee CB	Microsof Teams	Hospis Malaysia
	7 & 8	Advance Care Planning: Improving Skills in Primary Palliative Care Conversations Competency Enhancement Forum	3rd Annual Convention	Zoom	The Philippine Society of Hospice & Palliative Care Medicine
	8	Neuropathic Pain	2	Zoom	MHC ECHO
	9	Palliative Care in the Covid-19 World	MHC Symposium WHPC		MHC
	22	Building resilience & self-care in compassionate hospice works	Dr Tan Seng Beng	Zoom	MHC
	23	17th Hong Kong Palliative Care Symposium		Youtube	HKPCS
	26	Asia Pacific Children Palliative Care Virtual Learning & Fellowship Forum: Assessing Carers Needs - Reflections on improving support for carers	Nurse Suzanne Momber	Zoom	APHN
Nov	3	A practical guide to home palliative care		Zoom	Ruth Foundation
	19	Opioid Balance	Dr Richard Lim	Zoom	MHC ECHO
Dec	3	Integrating Palliative Care into Advance Heart Failure Care in the Community	Dr Wu Hwei Wai	Zoom	MHC ECHO
	11	Virtual Conference : Holistic End-of-Life Care	Faculty of Social Science, University of Hong Kong	Zoom	JCECC
	17	Spirituality in Hospice Care	Sister Kris	Zoom	MHC ECHO
	18	Advance Care Plan Seminar (mandarin)	Prof Luo Yao Ming & Rev. Jian Yi	Zoom	Taiwan Hospice

**2021
AUDITED
FINANCIAL
STATEMENTS
& REPORTS**



YAYASAN KASIH HOSPIS
(Company No. 791567-T)
(Company Limited by Guarantee
and not having a Share Capital)
(Incorporated in Malaysia)

**REPORTS AND FINANCIAL STATEMENTS
31ST DECEMBER 2021**

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Company No. 791567-T

YAYASAN KASIH HOSPIS
(Incorporated in Malaysia)

CORPORATE INFORMATION

BOARD OF DIRECTORS

DR. GOH PIK PIN (F)
DR. SIOW CHIH PYNG @ SIOW CHIH PENG (F)
WONG KOEI ONN
LAU BENG LONG
LEE OI LOON
LIOW SI KHOON
PHE KHENG PENG

SECRETARY

TAN LIM KUAN C.A (M), FCMA MIA NO.:8011

REGISTERED OFFICE

NO. 32B, JALAN SS 2/66,
47300 PETALING JAYA,
SELANGOR DARUL EHSAN.

PRINCIPAL PLACE OF BUSINESS

NO. 16, JALAN SS3/29,
47300 PETALING JAYA,
SELANGOR.

PRINCIPAL BANKER

PUBLIC BANK BERHAD

AUDITORS

DAS & CO. (AF 0757)
CHARTERED ACCOUNTANTS, MALAYSIA

DIRECTORS' REPORT

The Directors submit their report and the audited financial statements of Yayasan Kasih Hospis ("the Yayasan") for the financial year ended 31st December 2021.

PRINCIPAL ACTIVITY

The Yayasan is principally engaged in providing the following services:-

- a) Community services including hospice services to people with advanced illness and their families and providing skillful training and development.
- b) Educating local community on health education and practical skills.
- c) Supporting and improving the quality of the life of hospice patients and creating public awareness and interest in self-healing and self-education.

There have been no significant changes in these activities during the financial year under review.

RESULTS

The results of the operations of the Yayasan for the financial year are as follows: -

	RM
Deficit for the year	<u>(52,376)</u>

There were no material transfers to or from reserves or provisions during the financial year.

In the opinion of the Directors, the results of the operations of the Yayasan during the financial year have not been substantially affected by any item, transaction or event of a material and unusual nature.

DIVIDENDS

In accordance with the Memorandum of Association of the Yayasan, no dividends are payable to the members of the Yayasan.

DIRECTORS

The Directors of the Yayasan in office at any time during the financial year and since the end of the financial year up to the date of this report are as follows:-

DR. GOH PIK PIN (F)

DR. SIOW CHIH PYNG @ SIOW CHIH PENG (F)

WONG KOEI ONN

LAU BENG LONG

LEE OI LOON

LIOW SI KHOON

PHE KHENG PENG

(Appointed on 29.01.2021)

(Appointed on 29.01.2021)

(Appointed on 29.01.2021)

YAYASAN KASIH HOSPIS
(Incorporated in Malaysia)

DIRECTORS (CONT'D)

The Yayasan which is limited by guarantee, has no shares in which the Directors could have an interest. The Yayasan has also not issued any debentures.

Neither during nor at the end of the financial year was the Yayasan a party to any arrangement whose object was to enable the Directors to acquire benefits through the acquisition of shares in, or debentures of any other body corporate.

OTHER STATUTORY INFORMATION

Before the financial statements of the Yayasan were made out, the Directors took reasonable steps:

- (a) to ascertain that proper action has been taken in relation to the writing off of bad debts and the making of provision for doubtful debts and have satisfied themselves that all known bad debts have been written off and that adequate provision had been made for doubtful debts; and
- (b) to ensure that any current assets which were unlikely to realise their book values in the ordinary course of business have been written down to their estimated realisable value.

At the date of this report, the Directors are not aware of any circumstances:

- (a) which would render the amounts written off or provided for bad and doubtful debts of the Yayasan inadequate to any material extent or the values attributed to current assets of the Yayasan misleading; and
- (b) which have arisen which render adherence to the existing method of valuation of assets or liabilities of the Yayasan misleading or inappropriate.

In the interval between the end of the financial year and the date of this report:

- (a) no item, transaction or other event of a material and unusual nature has arisen which, in the opinion of the Directors, would substantially affect the results of the operations of the Yayasan for the current financial year; and
- (b) no charges have arisen on the assets of the Yayasan which secure the liability of any other person nor have any contingent liabilities arisen in the Yayasan.

No contingent or other liability of the Yayasan has become enforceable or is likely to become enforceable within the period of twelve months after the end of the financial year which, in the opinion of the Directors, will or may affect the ability of the Yayasan to meet its obligations when they fall due.

At the date of this report, the Directors are not aware of any circumstances not otherwise dealt with in their report or the financial statements, which would render any amount stated in the financial statements misleading.

Company No. 791567-T

YAYASAN KASIH HOSPIS
(Incorporated in Malaysia)

OTHER STATUTORY INFORMATION (CONT'D)

AUDITORS

The auditors, Das & Co., have expressed their willingness to continue in office.

Signed on behalf of the Board
in accordance with a resolution of the Directors,



DR. GOH PIK PIN (F)
(Director)



WONG KOEI ONN
(Director)

Kuala Lumpur

Dated: 29 APR 2022

YAYASAN KASIH HOSPIS
(Incorporated in Malaysia)

STATEMENT BY DIRECTORS
PURSUANT TO SECTION 251 (2) OF THE COMPANIES ACT, 2016

We, the undersigned, being two of the Directors of **YAYASAN KASIH HOSPIS**, do hereby state that, in the opinion of the Directors, the accompanying statement of financial position of the Yayasan as at **31st December 2021**, and the statement of comprehensive income, statement of changes in accumulated funds and statement of cash flows of the Yayasan for the financial year then ended, together with the notes thereto, give a true and fair view of the state of affairs of the Yayasan as at **31st December 2021** and of the results of the Yayasan and the cash flows of the Yayasan for the financial year then ended, and have been properly drawn up in accordance with the provisions of the Companies Act, 2016 and the Malaysian Financial Reporting Standards in Malaysia.

Signed on behalf of the Board
in accordance with a resolution of the Directors,



DR. GOH PIK PIN (F)
(Director)



WONG KOEI ONN
(Director)

Kuala Lumpur
Dated: **29 APR 2022**

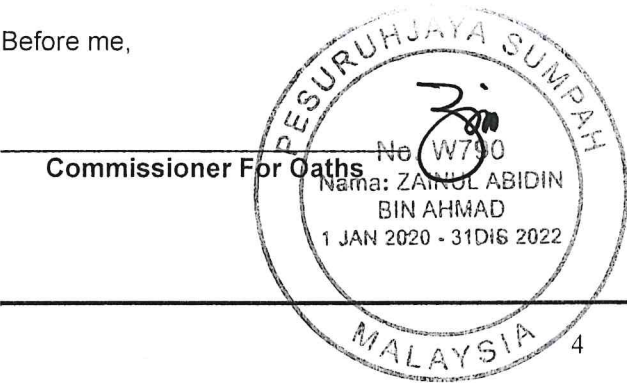
STATUTORY DECLARATION
PURSUANT TO SECTION 251 (1) (b) OF THE COMPANIES ACT, 2016

I, **WONG KOEI ONN (NRIC NO.: 511129-10-5757)** the undersigned, being the Director primarily responsible for the financial management of **YAYASAN KASIH HOSPIS**, do solemnly and sincerely declare that the accompanying statement of financial position of the Yayasan as at **31st December 2021**, and the statement of comprehensive income, statement of changes in accumulated funds and statement of cash flows of the Yayasan for the financial year then ended, together with the notes thereto are, to the best of my knowledge and belief correct, and I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act, 1960.

Subscribed and solemnly declared by)
WONG KOEI ONN)
at Kuala Lumpur in the Federal Territory)
on **29 APR 2022**)



Before me,



Commissioner For Oaths

**INDEPENDENT AUDITORS' REPORT TO THE MEMBERS OF
YAYASAN KASIH HOSPIS
(Company No. 791567-T)
(Incorporated in Malaysia)**

Report on the Audit of the Financial Statements

Opinion

We have audited the financial statements of **YAYASAN KASIH HOSPIS**, which comprise the statement of financial position as at **31st December 2021**, and the statement of comprehensive income, statement of changes in accumulated funds and statement of cash flows for the financial year then ended, and notes to the financial statements, including a summary of significant accounting policies, as set out on pages 6 to 19.

In our opinion, the accompanying financial statements give a true and fair view of the financial position of the Yayasan as at **31st December 2021**, and of its financial performance and its cash flows for the financial year then ended in accordance with Malaysian Financial Reporting Standards and the requirements of the Companies Act, 2016 in Malaysia.

Basis for Opinion

We conducted our audit in accordance with approved standards on auditing in Malaysia and International Standards on Auditing. Our responsibilities under those standards are further described in the Auditors' Responsibilities for the Audit of the Financial Statements section of our report. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Independence and Other Ethical Responsibilities

We are independent of the Yayasan in accordance with the By-Laws (on Professional Ethics, Conduct and Practice) of the Malaysian Institute of Accountants ("By-Laws") and the International Ethics Standards Board for Accountants' Code of Ethics for Professional Accountants ("IESBA Code"), and we have fulfilled our other ethical responsibilities in accordance with the By-Laws and the IESBA Code.

Information Other than the Financial Statements and Auditors' Report Thereon

The Directors of the Yayasan are responsible for the other information. The other information comprises the Directors' Report but does not include the financial statements of the Yayasan and our auditors' report thereon.

Our opinion on the financial statements of the Yayasan does not cover the Directors' Report and we do not express any form of assurance conclusion thereon.

In connection with our audit of the financial statements of the Yayasan, our responsibility is to read the Directors' Report and, in doing so, consider whether the Directors' Report is materially inconsistent with the financial statements of the Yayasan or our knowledge obtained in the audit or otherwise appears to be materially misstated.

If, based on the work we have performed, we conclude that there is a material misstatement of the Directors' Report, we are required to report that fact. We have nothing to report in this regard.

**INDEPENDENT AUDITORS' REPORT TO THE MEMBERS OF
YAYASAN KASIH HOSPIS (CONT'D)**

(Company No. 791567-T)
(Incorporated in Malaysia)

Responsibilities of the Directors for the Financial Statements

The Directors of the Yayasan are responsible for the preparation of financial statements of the Yayasan that give a true and fair view in accordance with Malaysian Financial Reporting Standards and the requirements of the Companies Act, 2016 in Malaysia. The Directors are also responsible for such internal control as the Directors determine is necessary to enable the preparation of financial statements of the Yayasan that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements of the Yayasan, the Directors are responsible for assessing the Yayasan's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless the Directors either intend to liquidate the Yayasan or to cease operations, or have no realistic alternative but to do so.

Auditors' Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements of the Yayasan as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditors' report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with approved standards on auditing in Malaysia and International Standards on Auditing will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

As part of an audit in accordance with approved standards on auditing in Malaysia and International Standards on Auditing, we exercise professional judgment and maintain professional scepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial statements of the Yayasan, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Yayasan's internal control.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by the Directors.
- Evaluate the overall presentation, structure and content of the financial statements of the Yayasan, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.

DAS & CO. (AF-0757)

Chartered Accountants

INDEPENDENT AUDITORS' REPORT TO THE MEMBERS OF YAYASAN KASIH HOSPIS (CONT'D)

(Company No. 791567-T)
(Incorporated in Malaysia)

Auditors' Responsibilities for the Audit of the Financial Statements (Cont'd)

- Conclude on the appropriateness of the Directors' use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the Yayasan's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditors' report to the related disclosures in the financial statements of the Yayasan or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditors' report. However, future events or conditions may cause the Yayasan to cease to continue as a going concern.

We communicate with the Directors regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

Other Matters

This report is made solely to the members of the Yayasan, as a body, in accordance with Section 266 of the Companies Act, 2016 in Malaysia and for no other purpose. We do not assume responsibility to any other person for the content of this report.



.....
DAS & CO.
AF: 0757
Chartered Accountants



.....
SIVADAS BALAKRISHNAN
1348/11/23 (J)
Chartered Accountant

Kuala Lumpur

Dated : 29 APR 2022

**STATEMENT OF FINANCIAL POSITION
AS AT 31ST DECEMBER 2021**

	NOTE	2021 RM	2020 RM
NON-CURRENT ASSETS			
Property, plant and equipment	7	156,106	144,304
Total non-current assets		<u>156,106</u>	<u>144,304</u>
CURRENT ASSETS			
Other receivables, deposits and prepayments	8	38,016	24,058
Fixed deposits	9	3,648,939	3,595,600
Cash and bank balances		200,881	356,515
Total current assets		<u>3,887,836</u>	<u>3,976,173</u>
TOTAL ASSETS		<u>4,043,942</u>	<u>4,120,477</u>
REPRESENTED BY:			
Accumulated funds		<u>4,032,086</u>	<u>4,084,462</u>
CURRENT LIABILITIES			
Other payables, accruals and deposit received	10	11,856	36,015
Total current liabilities		<u>11,856</u>	<u>36,015</u>
TOTAL LIABILITIES		<u>11,856</u>	<u>36,015</u>
TOTAL FUND AND LIABILITIES		<u>4,043,942</u>	<u>4,120,477</u>

The accompanying notes form an integral part of the financial statements.

Company No. 791567-T

YAYASAN KASIH HOSPIS
(Incorporated in Malaysia)

STATEMENT OF COMPREHENSIVE INCOME
FOR THE FINANCIAL YEAR ENDED 31ST DECEMBER 2021

	NOTE	2021 RM	2020 RM
INCOME			
Charity Campaign		23,071	1,092,046
Donations	11	1,231,846	878,080
Workshop	11	33,442	132,352
Government grant		147,000	-
Interest income		49,613	68,475
		<u>1,484,972</u>	<u>2,170,953</u>
EXPENDITURE			
<i>Fund raising expenses:-</i>			
Charity Campaign		16,784	1,682
Workshop		1,454	23,697
<i>Administration expenses:-</i>			
Audit fee		1,650	1,650
Depreciation of property, plant and equipment	7	35,299	95,178
Gift and donations		-	150
Insurance		28,832	19,811
Medical expenses		41,985	21,101
Office rental		1,200	1,200
Office utilities		7,559	8,083
Staff costs	12	1,324,075	1,040,801
Travelling expenses		21,123	35,388
Other administration expenses	13	57,387	47,957
		<u>1,537,348</u>	<u>1,296,698</u>
(DEFICIT)/SURPLUS BEFORE TAXATION		(52,376)	874,255
TAXATION	14	-	-
(DEFICIT)/SURPLUS FOR THE YEAR, REPRESENTING TOTAL COMPREHENSIVE INCOME FOR THE YEAR		<u>(52,376)</u>	<u>874,255</u>

The accompanying notes form an integral part of the financial statements.

Company No. 791567-T

YAYASAN KASIH HOSPIS
(Incorporated in Malaysia)

**STATEMENT OF CHANGES IN ACCUMULATED FUNDS
FOR THE FINANCIAL YEAR ENDED 31ST DECEMBER 2021**

	Accumulated Funds RM
As at 1st January 2021	4,084,462
Total comprehensive loss for the year	<u>(52,376)</u>
As at 31st December 2021	<u>4,032,086</u>
As at 1st January 2020	3,210,207
Total comprehensive income for the year	<u>874,255</u>
As at 31st December 2020	<u>4,084,462</u>

The accompanying notes form an integral part of the financial statements.

Company No. 791567-T

YAYASAN KASIH HOSPIS
(Incorporated in Malaysia)

STATEMENT OF CASH FLOWS
FOR THE FINANCIAL YEAR ENDED 31ST DECEMBER 2021

	NOTE	2021 RM	2020 RM
CASH FLOWS FROM OPERATING ACTIVITIES			
(Deficit)/Surplus before taxation		(52,376)	874,255
Adjustments for :-			
Interest income		(49,613)	(68,475)
Depreciation of property, plant and equipment	7	35,299	95,178
Cash flows (used in)/from operations before working capital changes		(66,690)	900,958
Increase in working capital			
Receivables		(13,958)	(17,000)
Payables		(24,159)	400
Cash flows (used in)/from operations		(104,807)	884,358
Interest received		49,613	68,475
Net cash (used in)/from operating activities		(55,194)	952,833
CASH FLOWS FROM INVESTING ACTIVITIES			
Purchase of property, plant and equipment		(47,101)	(27,998)
Net cash used in investing activities		(47,101)	(27,998)
Net (decrease)/increase in cash and cash equivalents		(102,295)	924,835
Opening balance of cash and cash equivalents		3,952,115	3,027,280
Closing balance of cash and cash equivalents	15	3,849,820	3,952,115

The accompanying notes form an integral part of the financial statements.

NOTES TO THE FINANCIAL STATEMENTS
31ST DECEMBER 2021

1. CORPORATE INFORMATION

The Yayasan is principally engaged in providing the following services:-

- a) Community services including hospice services to people with advanced illness and their families and providing skillful training and development.
- b) Educating local community on health education and practical skills.
- c) Supporting and improving the quality of the life of hospice patients and creating public awareness and interest in self-healing and self-education.

There have been no significant changes in these activities during the financial year under review.

The registered office of the Yayasan is located at No.16, Jalan SS3/29, 47300 Petaling Jaya, Selangor.

The financial statements were authorised for issue by the Board of Directors in accordance with a resolution of the Board of Directors on 29 APR 2022

2. MEMBERSHIP

As at 31st December 2021, the membership of Yayasan stood at 4 Life members.

3. STATEMENT OF COMPLIANCE

The financial statements of the Yayasan have been prepared in accordance with Malaysian Financial Reporting Standards ("MFRS") and the requirements of the Companies Act, 2016 in Malaysia.

4. BASIS OF PREPARATION

4.1 Basis of preparation

The financial statements have been prepared on a historical cost basis, except when otherwise indicated.

The financial statements are presented in Ringgit Malaysia ("RM"), which is also the functional currency of the Yayasan.

4.2 Standards issued but not yet effective

The Directors expect that the new MFRSs which are issued but not yet effective for the financial year ended 31 December 2021 will not have a material impact on the financial statements of the Yayasan in the period of initial application.

4. BASIS OF PREPARATION (CONT'D)

4.3 Significant accounting estimates and judgments

The preparation of financial statements in accordance with MFRSs requires the use of certain accounting estimates and exercise of judgments. Estimates and judgments are continuously evaluated and are based on past experience, reasonable expectations of future events and other factors.

There are no key assumptions concerning the future and other key sources of estimation uncertainty at the reporting date that have a significant risk of causing a material adjustment to the carrying amounts of assets and liabilities within the next financial year.

5. SIGNIFICANT ACCOUNTING POLICIES

5.1 Property and equipment, and depreciation

All items of property and equipment are initially recorded at cost. The cost of an item of property and equipment is recognised as an asset if, and only if, it is probable that future economic benefits associated with the item will flow to the Yayasan and the cost of the item can be measured reliably.

Subsequent to recognition, property and equipment are stated at cost less accumulated depreciation and any accumulated impairment losses.

When significant parts of property and equipment are required to be replaced in intervals, the Yayasan recognises such parts as individual assets with specific useful lives and depreciation, respectively. Likewise, when a major inspection is performed, its cost is recognised in the carrying amount of the property and equipment as a replacement if the recognition criteria are satisfied. All other repair and maintenance costs are recognised in profit or loss as incurred.

Depreciation of the property and equipment is computed on a straight-line basis over the estimated useful life of the assets as follows:-

	<u>Rate</u>
Electrical equipment	20%
Furniture and fittings	10%
Medical equipment	10%
Motor vehicles	10%
Office equipment	10%
Renovation	20%

The residual values, useful life and depreciation method are reviewed at each financial year-end, and adjusted prospectively, if appropriate.

An item of property and equipment is derecognised upon disposal or when no future economic benefits are expected from its use or disposal. Any gain or loss on derecognition of the asset is included in the profit or loss in the year the asset is derecognised.

5. SIGNIFICANT ACCOUNTING POLICIES (CONT'D)

5.2 Impairment of non-financial assets

Receivables carried at amortised cost (cont'd)

The Yayasan assesses at each reporting date whether there is an indication that an asset may be impaired. If any such indication exists, or when an annual impairment assessment for an asset is required, the Yayasan makes an estimate of the asset's recoverable amount.

An asset's recoverable amount is the higher of an asset's fair value less costs to sell and its value in use. For the purpose of assessing impairment, assets are grouped at the lowest levels for which there are separately identifiable cash flows (cash-generating units ("CGU")).

5.3 Financial assets

Financial assets are recognised in the statement of financial position when, and only when, the Yayasan becomes a party to the contractual provisions of the financial instrument.

When financial assets are recognised initially, they are measured at fair value, plus directly attributable transaction costs. The Yayasan determines the classification of its financial assets at initial recognition.

Receivables

Financial assets with fixed or determinable payments that are not quoted in an active market are classified as receivables. The Yayasan's receivables include deposit and other receivables.

Subsequent to initial recognition, receivables are measured at amortised cost using the effective interest method. Gains and losses are recognised in profit or loss when the receivables are derecognised or impaired, and through the amortisation process.

5.4 Impairment of financial assets

The Yayasan assesses at each reporting date whether there is any objective evidence that a financial asset is impaired.

Receivables carried at amortised cost

To determine whether there is objective evidence that an impairment loss on financial assets has been incurred, the Yayasan considers factors such as the probability of insolvency or significant financial difficulties of the debtor and default or significant delay in payments.

If any such evidence exists, the amount of impairment loss is measured as the difference between the asset's carrying value and the present value of estimated future cash flows discounted at the financial asset's original effective interest rate. The impairment loss is recognised in profit or loss.

5. SIGNIFICANT ACCOUNTING POLICIES (CONT'D)

5.4 Impairment of financial assets (Cont'd)

If in a subsequent period, the amount of impairment loss decreases and the decrease can be related objectively to an event occurring after the impairment was recognised, the previously recognised impairment loss is reversed to the extent that the carrying amount of the asset does not exceed its amortised cost at the reversal date. The amount of reversal is recognised in profit or loss.

5.5 Financial liabilities

Financial liabilities are classified according to the substance of the contractual arrangements entered into and the definitions of a financial liability.

Financial liabilities, within the scope of MFRS 139 Financial Instruments: Recognition and Measurement, are recognised in the statement of financial position when, and only when, the Yayasan becomes a party to the contractual provisions of the financial instrument.

The Yayasan's financial liabilities include other payables.

Financial liabilities are recognised initially at fair value less directly attributable transaction costs and subsequently measured at amortised cost using the effective interest method. Gain and losses recognised in profit or loss when the liabilities are derecognised, and through the amortisation process.

A financial liability is derecognised when the obligation under the liability is extinguished.

5.6 Cash and cash equivalents

For the purposes of the statement of cash flows, cash and cash equivalents include cash on hand and at bank which have an insignificant risk of changes in value.

5.7 Employee benefits

(i) Short term benefits

Wages, salaries, bonuses and social security contributions are recognised as an expense in the year in which the associated services are rendered by employees. Short term accumulating compensated absences such as paid annual leave are recognised when services are rendered by employees that increase their entitlement to future compensated absences. Short term non-accumulating compensated absences such as sick leave are recognised when the absences occur.

5. SIGNIFICANT ACCOUNTING POLICIES (CONT'D)

5.7 Employee benefits

(ii) Defined contribution plan

Defined contribution plans are post-employment benefits plan under which the Yayasan pays fixed contribution into separate entities or fund and will have no legal or constructive obligation to pay further contributions if any of the funds do not hold sufficient assets to pay all employee benefits relating to employee services in the current financial period. Such contributions are recognised as an expense in the profit and loss as incurred. As required by law, companies in Malaysia make such contributions to the Employees Provident Fund ("EPF").

5.8 Accumulated funds

Contribution from members are classified as accumulated funds.

5.9 Government Grant

Grant that compensates the Yayasan for expenses incurred is recognized as income over the periods necessary to match the grant on a systematic basis to the costs of that it is intended to compensate.

5.10 Revenue and Other Income

i) Donations

Donations are recognised on a receipt basis.

ii) Interest Income

Interest income is recognised using the effective interest method, and accrued on a time basis.

5.11 Key management personnel

Key management personnel is defined to include all Board of Directors of Yayasan.

YAYASAN KASIH HOSPIS
(Incorporated in Malaysia)

7. PROPERTY, PLANT AND EQUIPMENT

	Balance at 01.01.2021 RM	Additions RM	Disposal RM	Balance at 31.12.2021 RM
Cost				
Electrical equipment	1,450	-	-	1,450
Furniture and fittings	38,439	-	-	38,439
Medical equipment	240,420	33,590	-	274,010
Motor vehicles	35,000	-	-	35,000
Office equipment	65,396	13,511	-	78,907
Renovation	417,021	-	-	417,021
	<u>797,726</u>	<u>47,101</u>	<u>-</u>	<u>844,827</u>
Accumulated depreciation				
Electrical equipment	1,449	-	-	1,449
Furniture and fittings	27,098	2,333	-	29,431
Medical equipment	162,047	20,286	-	182,333
Motor vehicles	17,500	3,500	-	21,000
Office equipment	40,726	5,773	-	46,499
Renovation	404,602	3,407	-	408,009
	<u>653,422</u>	<u>35,299</u>	<u>-</u>	<u>688,721</u>

	2021 RM	2020 RM
Carrying Amount		
Electrical equipment	1	1
Furniture and fittings	9,008	11,341
Medical equipment	91,677	78,373
Motor vehicles	14,000	17,500
Office equipment	32,408	24,670
Renovation	9,012	12,419
	<u>156,106</u>	<u>144,304</u>

Fully depreciated property, plant and equipment are retained in the financial statements until they are no longer in use and no further charge for depreciation is made in respect of these assets.

8. OTHER RECEIVABLES, DEPOSITS AND PREPAYMENTS

	2021 RM	2020 RM
Other receivables	492	475
Deposits	23,491	9,075
Prepayments	14,033	14,508
	<u>38,016</u>	<u>24,058</u>

YAYASAN KASIH HOSPIS
(Incorporated in Malaysia)

9. FIXED DEPOSITS

Fixed deposits amounting to RM 3,648,939 (2020: RM 3,595,600) are held in the name of the Yayasan and have been placed with a financial institution.

10. OTHER PAYABLES, ACCRUALS AND DEPOSIT RECEIVED

	2021	2020
	RM	RM
Other payables	1,906	22,848
Accruals	1,650	13,167
Deposit received	8,300	-
	<u>11,856</u>	<u>36,015</u>

11. DONATIONS

	2021	2020
	RM	RM
General	1,209,196	855,790
Equipment	22,650	22,290
Workshop	33,442	132,352
	<u>1,265,288</u>	<u>1,010,432</u>

12. STAFF COSTS

	2021	2020
	RM	RM
Staff salaries and wages		
- Current year	1,177,463	940,081
- Wages subsidy	(20,400)	(21,600)
Staff EPF and Socso	157,763	121,234
Staff benefit	7,910	786
Staff training	1,339	300
	<u>1,324,075</u>	<u>1,040,801</u>

None of the members of the Board of Directors of the Yayasan received any remuneration from the Yayasan during the financial year under review.

YAYASAN KASIH HOSPIS
(Incorporated in Malaysia)

13. OTHER ADMINISTRATION EXPENSES

	2021	2020
	RM	RM
Advertisement	2,292	2,883
Bank charges	102	58
Cleaning expenses	3,357	3,000
Counseling fee	2,600	-
Food and refreshment	274	318
General expenses	2,021	2,216
License fee	1,505	677
Patient management portal charges	-	2,500
Postage and courier	1,460	489
Penalty	100	750
Printing, stationery and publication	5,748	3,772
Referral fee	500	500
Road tax and insurance	654	698
Secretarial and filing fee	1,550	6,326
Subscription fees	2,340	180
Tax fee	500	-
Telephone and fax charges	17,181	16,947
Upkeep of computer	1,272	-
Upkeep of premises	8,193	920
Upkeep of motor vehicles	22	230
Upkeep of office equipment	860	1,570
Upkeep of medical equipment	2,800	3,366
Website domain renewal	2,056	557
	<u>57,387</u>	<u>47,957</u>

14. TAXATION

Income of the Yayasan is exempted from income tax under Schedule 6, Paragraph 13(1)(b) of the Income Tax Act, 1967 ("ITA") as the Yayasan is a non-profit organisation approved by the Inland Revenue Board for the purposes of Section 44(6) of the ITA and the contributions are fully utilized to meet the expenses of the Yayasan.

15. CASH AND CASH EQUIVALENTS

	2021	2020
	RM	RM
Cash in hand	1,500	2,101
Bank balances	199,381	354,414
Fixed deposits	3,648,939	3,595,600
	<u>3,849,820</u>	<u>3,952,115</u>

YAYASAN KASIH HOSPIS
(Incorporated in Malaysia)

16. ACCUMULATED FUNDS

	2021 RM	2020 RM
Balance as at 1st January	4,084,462	3,210,207
Total comprehensive (loss)/income for the year	<u>(52,376)</u>	<u>874,255</u>
Balance as at 31st December	<u>4,032,086</u>	<u>4,084,462</u>

17. CONTRIBUTION FROM MEMBERS

The members undertake to contribute, not exceeding RM100, to the assets of the Yayasan in the event of the Yayasan being wound up.

18. FINANCIAL RISK MANAGEMENT OBJECTIVES AND POLICIES

The Yayasan's financial risk management policy seeks to ensure that adequate financial resources are available for the achievement of the Yayasan's objectives and principal activities whilst managing its liquidity risk, credit risks and interest rate risks. The definition of these risks are as follows:-

a) Liquidity Risk

Liquidity risk is the risk that funds will not be available to meet liabilities as and when they fall due. The Yayasan actively manages this risk by maintaining good governance over the cash management of the contribution from third parties, and operates within clearly defined guidelines that are approved by the Directors.

The table below summaries the maturity profile of the Yayasan's liabilities at the reporting date based on contractual undiscounted repayment obligations.

	Within one year	
	2021 RM	2020 RM
Other payables and accruals	<u>11,856</u>	<u>36,015</u>

b) Credit Risk

Credit risks is the risk of loss that may arise on outstanding financial instrument should a counterparty default on its obligations. The Yayasan's exposure to credit risk arises from other receivables. The Yayasan's minimizes credit risk by dealing exclusively with credible and established companies.

At the reporting date, the Yayasan's maximum exposure to credit risk is represented by the carrying amount of the other receivables and cash and bank balances.

YAYASAN KASIH HOSPIS
(Incorporated in Malaysia)

18. FINANCIAL RISK MANAGEMENT OBJECTIVES AND POLICIES (CONT'D)

c) **Interest rate Risk**

The Yayasan's income and operating cash flows are substantially independent of changes in market interest rates. Interest rate exposures arise from deposits placed with licensed banks and other financial institutions which are short term in nature and earn market interest rates.

19. FAIR VALUES

The fair values of all financial assets and liabilities approximate the carrying amounts due to their relative short term maturities.

20. CAPITAL MANAGEMENT

The Yayasan manages its capital by following the Yayasan's policies and guidelines and also seeks approval from the Directors with regards to all capital management matters. Presently, the Yayasan's activities are entirely funded via contribution from third parties.

21. DONATIONS IN KIND

Not included in the financial statements for the financial year ended 31st December 2021, are the following donations in kind to the Yayasan by members of the public for Kasih Hospice Care Society's use in its hospice services:

- a) medicines, valued approximately at RM NIL (2020: RM26,110) and
- b) medical equipment

		2021	2020
		RM	RM
- donated during the year	*	84,098	8,061
- brought forward from prior years		201,226	262,226
- written off during the year	*	-	(68,799)
- Total as at 31st December		<u>285,324</u>	<u>201,488</u>

* based on their approximate market values in their condition as at 31st December 2021.

Lodged By : RS CORPORATE SERVICES SDN. BHD. (201162-K)

**Address : NO. 32B, JALAN SS 2/66,
47300 PETALING JAYA,
SELANGOR DARUL EHSAN.**

Telephone No : 03-7877 5296

Fax No : 03-7877 5989

Company No. 791567-T

YAYASAN KASIH HOSPIS

(Incorporated in Malaysia)

**DETAILED INCOME STATEMENT
FOR THE FINANCIAL YEAR ENDED 31ST DECEMBER 2021**

	2021	2020
	RM	RM
INCOME		
Donations:-		
- General	1,209,196	855,790
- Equipment	22,650	22,290
Charity campaign:-		
- Hair Shave Champaign	-	1,092,046
- Virtual Run	13,071	-
- Valley of Hope (Art)	10,000	-
Workshop	33,442	132,352
Government grant	147,000	-
Fixed deposit interest income	49,613	68,475
	<u>1,484,972</u>	<u>2,170,953</u>
LESS : FUND RAISING EXPENSES		
Hair shave campaign	-	(1,682)
Virtual Run	(16,784)	-
Workshop	(1,454)	(23,697)
	<u>1,466,734</u>	<u>2,145,574</u>
LESS : ADMINISTRATION EXPENSES	(1,519,110)	(1,271,319)
(DEFICIT)/SURPLUS OF INCOME OVER EXPENDITURE	<u>(52,376)</u>	<u>874,255</u>

Company No. 791567-T

YAYASAN KASIH HOSPIS

(Incorporated in Malaysia)

**SCHEDULE OF ADMINISTRATION EXPENSES
FOR THE FINANCIAL YEAR ENDED 31ST DECEMBER 2021**

	2021	2020
	RM	RM
Advertisement	2,292	2,883
Audit fee	1,650	1,650
Bank charges	102	58
Cleaning expenses	3,357	3,000
Counseling fee	2,600	-
Depreciation of property, plant and equipment	35,299	95,178
Food and refreshment	274	318
General expenses	2,021	2,216
Gift and donations	-	150
Insurance	28,832	19,811
Licence fee	1,505	677
Medical expenses	41,985	21,101
Office rental	1,200	1,200
Office utilities	7,559	8,083
Patient management portal charges	-	2,500
Postage and courier	1,460	489
Penalty	100	750
Printing, stationery and publications	5,748	3,772
Referral fee	500	500
Road tax and insurance	654	698
Secretarial and filing fee	1,550	6,326
Staff costs:-		
Staff salaries and wages		
- Current year	1,177,463	940,081
- Wage subsidy	(20,400)	(21,600)
Staff EPF and Socso	157,763	121,234
Staff benefit	7,910	786
Staff training	1,339	300
Subscription fees	2,340	180
Tax fee	500	-
Telephone and fax charges	17,181	16,947
Travelling expense	21,123	35,388
Upkeep of computer	1,272	-
Upkeep of premises	8,193	920
Upkeep of motor vehicles	22	230
Upkeep of office equipment	860	1,570
Upkeep of medical equipment	2,800	3,366
Website domain renewal	2,056	557
	<u>1,519,110</u>	<u>1,271,319</u>

AT THE HEART OF HOSPICE





My Counting with Kasih Hospice for 25 Years & Counting

LOOKING BACK ON 25 YEARS WITH KASIH HOSPICE
BY MR. WONG KOEI ONN

Mr Wong Koei Onn

WONG KOEI ONN, BORN 1951, IS AN ACCOUNTANT BY PROFESSION BUT CONFESSES THAT HE IS MOST "UN-ACCOUNTANT" IN HIS PERSONAL LIFE AS HIS INTEREST DOESN'T LIE IN NUMBERS, EXCEPT FOR SUDOKU. HE SAYS HE IS FORTUNATE AND BLESSED TO HAVE MET KASIH HOSPICE IN HIS LIFE WHICH OTHERWISE WOULD BE LIKELY LIVED MEANINGLESSLY TILL ITS END. HE REGRETS HE LACKS GOOD WRITING SKILLS TO TRULY AND JUSTIFIABLY PUT ON RECORD THE GOODNESS AND GREATNESS OF KASIH BUT NEVERTHELESS HOPES THE FOLLOWING MEMOIR OF SORTS THAT HE HAS MANAGED TO PUT TOGETHER IN WORDS WOULD BE AN ACCEPTABLE GIFT FROM HIM TO KASIH TO COMMEMORATE ITS 25TH ANNIVERSARY.

"My courting With Kasih Hospice for 25 years, and Counting."

It was about 9:30am on a bright and sunny Saturday morning when my wife and I, together with five or six fellow "trainee graduates", met up with Dr Goh under a shady tree by the road side in the neighborhood of the well-known Sungai Buloh nurseries for a very special purpose. Dr Goh was going to give us a briefing and thereafter bring the whole lot of us rookie volunteers to visit patients in the HIV/AIDS ward of a hospital nearby for the first time ever after we had "graduated" from a few hospice volunteers training sessions held over several recent weekends.

We were getting a little nervous and anxious, but excited at the same time, about the novel experience we would soon be putting ourselves through.

That memorable day was the 13th of September, 1997. Or was it the 20th? A bit unsure now as it was a good 25 years, or a quarter of a century, ago. But the amateurish maiden visit made by all of us to the HIV/ AIDS patients that morning unmistakably marked the unceremonious launch by Kasih Hospice, or in its then

existence as Hospice Under the Care of Medicine Buddha ("HUCMB"), of its hospice services for patients facing end of life issues.

HUCMB was then a newly established community service arm of a Buddhist society. It had come into being because the Spiritual Advisor to the Buddhist society, Kybje Lama Zopa Rinpoche, told his students to "go out and serve the people, it is more meaningful than prayers alone". As it happened, my wife and I came to know about HUCMB and its upcoming hospice training course from a friend just at the right time.

The trainers of the hospice volunteer training course were Venerable Pende Hawter and Dr Rosalie Shaw. Ven. Pende Hawter is a monk and the founder of the successful Karuna Hospice in Brisbane, Australia, and Dr Rosalie Shaw, a surgeon and palliative care consultant, was the then President of Asia Pacific Hospice Palliative Care Network. On the other hand, Dr. Goh, a co-founder of HUCMB, was the volunteers group coordinator.

IN THE BEGINNING

This first experience of performing service as a hospice volunteer turned out to be not as daunting as I had earlier imagined – not a single encounter with difficult or unreasonable patients. Contrarily, I managed to have cordial interactions, despite my (then) raw volunteer-patient communication skills. I believed the patients, practically long abandoned by their families and society, had felt my sincerity and my being non-judgmental of them, which were two qualities emphasized time and again by our hospice volunteer trainers.

It was so very meaningful, I was convinced, to bring some warmth, cheer and encouragement to these patients who were being left alone to fight for survival. This well echoed Rinpoche's words of wisdom.

As a self-assessment at the end of the visit, I thought I had done okay and I told myself that I had made the right decision signing up as a hospice volunteer. I knew I had finally found the meaning of life I was seeking to fill the void left in me by my parents who had successively passed on within a short space of two months right back at the end of 1995 and the beginning of 1996. Come to think of it, HUCMB couldn't have been established and introduced to me at a more opportune time for me to take refuge in as I had been somewhat bereft and lost for the last year plus.

As we continued our regular visits, Dr Goh added another hospital ward to our program, namely the oncology ward of KL Hospital. That was another new experience.



Unlike most of the patients in the HIV/AIDS ward, not all the cancer patients in the oncology ward would welcome visits by the volunteers, for various personal reasons. We had to learn to accept rejections. And occasionally we had to also meet and interact with the patients' family members who happened to be there by the patients' bedsides. A bit of a challenge there too but we somehow managed it.

Fast forward. The hospice was continuously on its expansion trail. More volunteer training courses were being held periodically, more volunteers were joining the forces to provide emotional support to patients warded in hospitals, and, most noteworthy, a medical team was finally being established after eight years in 2005 to provide a more holistic service, one that addressed not only emotional support but also the medical needs of terminal patients at home. I too grew as I found myself taking up two new roles in the hospice – one of an office bearer and another of a hospice volunteers training course facilitator – in addition to the role of a hospice volunteer I had been playing from the beginning.

On 
Identity

In my roles and in the 25 years of my perennial relationship with the hospice, I have been honoured to have not just witnessed but also taken part in preparing for its evolution and transformation from HUCMB to Kasih Hospice Care Society ("KHCS") and then to Kasih Hospice Foundation ("KHF") in two stages.

In a nutshell, the evolution and transformation were necessary to enable the hospice to provide uninterrupted full-fledged palliative care to the local communities.

They, namely HUCMB, KHCS, and KHF, may be independent entities from the legal point of view. But to me and everyone who knows or is associated with the hospice in one way or another, they are one and the same, referred to simply as Kasih Hospice or just Kasih in short, because they share the same management, the same mission, the same heart, and the same spirit to altruistically serve terminal patients and their families.



ENCOUNTERS & REFLECTIONS

It is an indescribable feeling of gratitude to contribute my time to Kasih Hospice for 25 years, only for it to be realized in what feels like the blink of an eye. For the relationship to embark on its beginning, I am grateful to my late parents for the awakening in me to search for the meaning of life, to Kybje Lama Zopa Rinpoche without whom Kasih Hospice would not even have come into existence, and to Venerable Pende Hawter and Dr Rosalie Shaw for the training course they had conducted to get me captivated to the service.

On the other hand, for the relationship to bloom and to last for the next quarter of a century, I am grateful to Kasih Hospice for providing the platform for me to do or to experience many of the things that I would never have imagined to do or to experience in my life. The many people – be they the patients, my colleagues in Kasih Hospice, the volunteers, the donors, the supporters, etc. – whom I have either personally known, met, worked together with, talked to, interacted with, or merely heard from others, have deeply impressed me and/or much enriched my life in one way or another. To all of them, I must pay my tribute here.

Firstly, the patients.

Over the years, I had seen and interacted with, whether casually or in depth, probably a thousand patients in hospitals or at their homes. I chatted with them, empathized with them, said some kind and encouraging words to them, held their hands and offered some superficial services like giving them a light massage, trimming their finger nails, or freshening them up with a damp towel, or doing whatever possible and within my capacity to fulfill their small wishes. I heard their stories, their woes, their feelings, their physical and emotional sufferings, their regrets, their achievements, etc. Occasionally, there were those conversations and scenes which were extraordinary and which just left lasting memories in me.

MORE THAN PASSERS-BY IN MY LIFE

I was saddened by an elderly patient's daughter who asked me if the oxygen concentrator would need to be operated by electricity when I told her she could apply to borrow a unit of the equipment from Kasih Hospice for her father's use at home after being discharged from hospital. Her reason for asking? She was worried her home electricity supply would be disconnected any time as she had been unable to pay her electricity bills for several months. (She had no income after resigning from her job to look after her father.)



I was moved by a thoughtful father who would not let it be known to his daughter studying overseas that he was dying in hospital but, to say his last good-bye, he had secretly prepared a letter to be passed to the daughter only after his departure. (I still remember that the patient could not speak as he had a surgery wound in his throat but he had volunteered to communicate with me by writing his messages in a scrap book by his bedside.)

I was engrossed in searching a patient's bag, with permission of course, for a towel so that I could freshen him up but was made to embarrassingly feel like a thief caught in the act when I suddenly realized I was being silently and disbelievably watched from behind by the patient's daughter who had just arrived at the hospital.

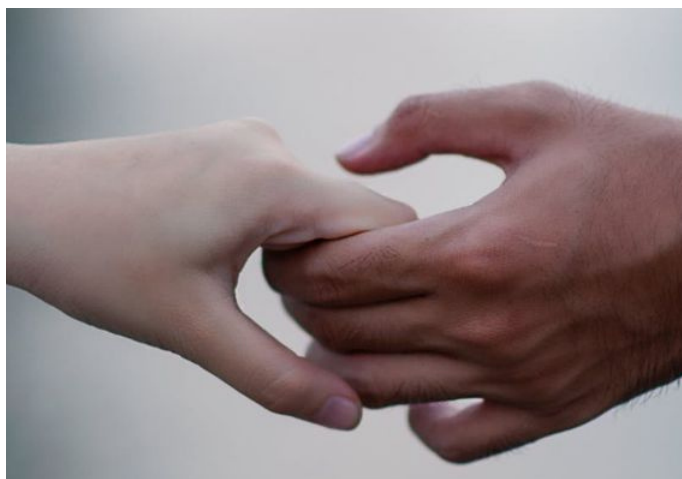
I was full of admiration for a patient, who was a fisherman before he retired in his late sixties, for his optimism and amazingly positive outlook for life, and was further enthralled when he vividly narrated how he had cheated death after his fishing boat capsized in the total darkness of night during a deep sea fishing trip by grabbing a piece of plank and making sure to keep awake and afloat for some **nine hours** before he was finally saved at dawn.

I was pleased to make an elderly couple's day, or so I believed, for successfully creating an opportunity for them to rate each other one hundred marks as a spouse, something I believed they would not have said or done before to each other. I had actually been requested by the children to counsel their father,

who had angrily refused to be discharged from hospital when the doctors announced to the family that nothing more could be done to the patient.

I must admit that I didn't (and still don't) have enough skills to accomplish that specific mission. The children had just thought too highly of me. Well, I had to resort to indirectly telling some "bedside stories" to the patient and his wife about how some patients were relieved of their woes and suffering after letting go of what they had been clinging to. While the old lady was attentive, the patient closed his eyes and remained mostly unresponsive throughout. I wasn't even sure if he was listening at all. I later came to know that he agreed to be discharged two days later, and I had no basis nor intention to claim credit for it.

Visiting patients sometimes gave me an opportunity to witness some family dynamics. While most family members showed immense care for their loved ones who were treading the last mile of their life journey, there were a handful of others who showed absolute indifference. I remember making a special trip more than a decade ago to a building in a disreputable neighborhood I had never been to before to look out for a patient's brother to tell him that his sibling would like to see him in the hospital only to be responded with a "so-what" look and a "ya" uttered to me in a most impatient tone.



Having delivered the message as promised to the patient, but quite believing that it had fallen to deaf ears, I left. But as I am now recalling the incident, I begin to ask myself if I should have stayed and tried to coax the brother a bit although at the risk of being more rudely treated? In my advancing years, it becomes more real to me that having one's death wishes fulfilled or one's life regrets removed would be an immeasurable bliss.

I was not sure if the patients I saw over the years had found my visits of any meaning to them as they hardly gave feedbacks in any manner. Perhaps, I might have touched the hearts of some without me even meaning to. Anyway, that was not important as I would not hold any expectations from the outset, going by another golden advice by Dr Rosalie Shaw. Conversely, I think it was the patients who had helped me. They taught me the meaning of life. They inspired me by displaying great courage in fighting their battles or facing the end of their life. I always visualize that when I lie on my deathbed one day just like them, I should then try to draw the courage I hoped I had learned from them.

VOLUNTEERS:

KASIH'S CHAMPIONS OF DIFFERENT SHAPES AND SIZES

Kasih has two main categories of volunteers, namely trained hospice volunteers who visit patients warded in hospitals, and general volunteers who help out in Kasih's public events. The trained and active volunteers, more than 60 of them at any one time, would sacrifice their rest days and take turns to visit the patients to offer them companionship and emotional support. They were a wonderful lot and certainly had their fair share of

interesting stories from interacting with the patients they met. I was both glad and grateful to have them doing what many others would consider as boring services along with me, thereby keeping me passionately on track year after year. Another group of the hospice volunteers numbering a dozen or so would host weekly activities in the PCU Day Care Room to engage the patients from the palliative ward of Selayang Hospital.



Weekly volunteers at Hospital Selayang PCU carry out a variety of activities

Although I did not personally volunteer in the Day Care activities, I heard so much of the heart-warming stories between them and the PCU patients who were living their very last days. Those volunteers practically gave their all to shower the patients with love and care, attending to their needs such as cutting and washing their hair, cheering them up with games or by singing and dancing with them, doing craftworks with them, etc. They also always did what they could to fulfill the last wishes of the patients and this would be best illustrated by what took place in two separate but similar occasions where the dying patients were unlikely to make it home to attend their children's weddings.

And there you are, our angelic volunteers wasted no time to decorate the PCU Day Care Room with almost everything red for a happy and blissful setting, and got ready all the necessary wares and accessories so that a most memorable and touching tea-serving ceremony would be befittingly performed in steep Chinese traditions by the newly-weds in honor of their parents.

Angels, those volunteers really were, and their sweetness could not be more appropriately appraised than by the ever most unfriendly patient from the PCU ward and I must quote, my apologies for not having obtained prior permission, from the story written about him by one of the volunteers.

The patient, in his 40s and from an unfortunate and troubled background, was angry with himself, and with everything and everyone around him. Nobody would be able to approach him, including the volunteers.

However, one day he found himself standing in the doorway to the PCU Room. He adamantly refused invitation by the volunteers to join in the activities going on inside the room, but just stood there and watched. By the time he decided to walk away, he said, to the surprise of everyone, "It is so lovely here. All of you are so beautiful".



The general volunteers, on the other hand, were no less great. Their greatness was most felt in Kasih's public events such as its Annual Charity Fair to raise funds for its operations. The Fair was a big thing and holding it at rented venue required a lot of man power to handle various aspects including transportation, loading and unloading of heavy stuffs such as furniture and trading goods and wares, setting up tables for the stalls, traffic control, etc. Honestly, without those general volunteers, the unsung heroes, the show would not have been able to go on smoothly nor its expenditures be neatly kept to the minimum. Salute to them all!

Most unfortunately, all hospital visits, Day Care activities and public events that called for mass gathering had to be put on hold since March 2020 at the outbreak of the Covid-19 pandemic. More than two years have since gone by. We all look forward to their resumption when the covid situation is safe enough as endorsed by government authorities.

CHARITY FAIR: AN ANNUAL COMMUNITY CELEBRATION!



The Kasih Hospice Charity Fair 2019 was the last food fair we organised

Talking about the Annual Charity Fair, I must not leave out our Fair supporters. The Fair supporters were those who agreed to run a stall at the Fair selling foods or other merchandise. They had to be entirely out of pockets for the costs of their foods or merchandise while all their takings would go to Kasih. It was an all-loss deal to them. And yet many of them participated in the Fair ardently year in year out.



Some regular Fair supporters were keenly checking on our plans and dates for “re-opening business” whenever there were the slightest signs suggesting that the Covid-19 situation was over the hump. As a matter of fact, there were so many other supporters who were just as kind, devoted and amazing and it would take me time to compile a list of them.

A SPECTACULAR CENTENARIAN

An old granny (who turned 100 years old recently) offered her merchandise for sale at the Charity Fair. She had already participated for two years, but this time she offered beautiful paper roses, hand-made by herself! Possessing a mild and benevolent countenance and a pair of gifted hands that continuously transformed paper roses into hard cash to help many charities including Kasih, Madam Leong, that's her name, commanded my utmost respect for her. (To celebrate her 100th birthday, Madam Leong's family donated RM200,000 (including RM100,000 topped up by a philanthropist) to 10 charities, of which Kasih Hospice was one.

Thank you so much to both the generous donors, Mrs Leong and our char-kuey champion!)



A STIRRING STIR-FRY STORY

A char-kuey-teow hawker from Cameron Highlands was much inspired after listening to a radio 'live' interview program on Kasih's services and its upcoming Fair. He made an immediate decision and came all the way, equipped to the fullest for his “wokking business”, to do his part at the Fair. Asked why he would bother as Cameron Highlands wasn't just a stone's throw away, he admitted that he wouldn't want to miss out supporting a good cause. And he did it for three years in a row.





Volunteers, donors, and supporters of our Charity Fair have come from all creeds and walks of life.

Equally amazing and deserving of a note of thanks were the patrons of the annual Charity Fair without whose strong support the Fair would be nothing more than a futile effort. Those patrons would come streaming in from pre-official opening time in the early hours of the day to the closing of the Fair in the afternoon, picking up their favorite delicacies, fresh farm produce, household products, etc as they were practically being spoilt by the wide range of choices made available to them by the stall operators.

Admittedly, their 'shopping fever' was quite infectious as I too would take time off from the 'Information Counter' I was co-manning with another volunteer to join the shoppers so that I could do my bit of spending for Kasih.



Well, jostling among the joyous shopping crowds and, quite surely, and most happily, bumping into friends and fellow volunteers I had not seen for some time, breathing in the aroma of coffee being brewed or of delicious delicacies being cooked on site, feasting the eyes with a vast array of interesting merchandise on the stalls, feeling the positive energies being emitted from the 'vendors' and the 'consumers' who had come together for a good cause, or simply immersing myself in the carnival-like atmosphere..... were memorable episodes from the Charity Fair I won't stop cherish reminiscing for many years to come.

DONORS:

THE LIFEBLOOD THAT LETS COMPASSION TAKE ACTION



Donors are Kasih's main source of funds that keep the operations going. They may be families of patients under the care of our medical team returning kindness. Or they may be countless members of the public most of whom we are not able to put a face to their names because they are otherwise strangers to us. But they certainly know Kasih and appreciate what it does, and their generous donations bear testimony to it. We are always full of gratitude to each and every one of them but were particularly moved when they responded unexpectedly fervently to our **Head Shaving for Palliative Care** charity drive launched during the height of the Covid-19 pandemic in 2020.



Kasih Hospice Head Shaving Campaign 2020, our most successful fundraising initiative to date

Unexpected was because we had not started out placing very high hopes on the outcome of the donation campaign when everyone was being affected in one way or another by the raging virus and the series of Movement Control Orders levied by the Government as a counter measure. But these amazing people actually came all out to support us, brushing aside their personal woes and worries brought about by the lockdown and collateral damages. Together they made the event a resounding success, proving once again that Malaysians are kind and charitable. A big Thank You to you all!



A total of 20 people signed up to have their heads shaved as part of our event, though countless other individuals and organizations shaved to support our awareness and fundraising efforts. Topping the list of shavers were none other than my fellow directors Dr Goh and Dr Siow, and Catherine, the then General Manager of Kasih.

(Inspired by them, but not before having struggled much within myself to muster enough courage, I too finally signed up to do, I should say, the craziest thing of my life. Just for the record. Haha.)

Valley of Hope

One of our most memorable donations was the charity sale of paintings initiated by the residents of the **Sungai Buloh Leprosy Center**, or the **Valley of Hope** as it is now better known as. The residents, former leprosy patients, have lived their lonely days confined in the Center since young. Most are now likely in their sixties or seventies.

(Incidentally, during our early days visiting the HIV/AIDS wards, we also dropped by the Leprosy Centre to bring cheer to the residents.)

Sadly, much of society has forgotten about these residents or was never even aware of their existence. They, on the contrary, care about society in the outside world. They came to know about Kasih and its services needing financial support, and decided to do their part.

They painstakingly drew over a hundred paintings, while fighting the degeneration of their vision due to old age, and ineptness of their deformed hands caused by their former disease.

Watching them work in a recorded video, I felt the pains for them and was touched by their determination. Art critics may not agree, but their works exuberated a natural and an unparalleled beauty from a different perspective. Against all odds, the paintings were all sold off, successfully raising a handsome sum for Kasih. Thank you so much to the self-taught artists with a golden heart and to the equally compassionate collectors of the paintings!



FRONTLINERS: THE MEDICAL TEAM



Not for no reason does Kasih Hospice has such great supporters. Its services have become widely known and acknowledged by local communities. And in the frontline are its medical team comprising professionally trained hospice doctors and nurses. They provide medical, psychosocial and bereavement care to patients facing end of life (and their families and caregivers), irrespective of age, race, religion or background, and families and caregivers too.

The medical team would drive for home visits to patients, often amidst traffic jams, poor road conditions, and less than friendly neighborhoods. Sometimes work is in homes lacking basic facilities, or with difficult family dynamics or unusual situations.

ONCE, TWO OF OUR NURSES WERE ATTENDING TO A PATIENT WHEN A COUPLE OF ROBBERS ARMED WITH PARANGS BROKE INTO THE HOUSE. THE TWO NURSES CONTINUED WITH THEIR WORK AND CALMLY TOLD THE ROBBERS TO TAKE WHAT THEY WANTED AND LEAVE, AND NOT TO HARM THEM AND THE PATIENT!

Even during the height of the Covid-19 pandemic, the medical personnel still made home visits to serve patients in critical condition where it was not possible or proper to just remotely giving video call instructions to them or their caregivers.

Bravo, and salute, to them for having to endure the unimaginable discomforts from necessarily donning in full PPE's for the visits as well as to overcome the mental stress and fear of possibly getting infected with the virus and making their own loved ones at home worried sick for them.

They always truly and professionally adhere to Kasih's tagline, authored by me when Kasih established its first medical team in 2005, which reads:

***“with compassion,
we serve.”***



Endings and Beginnings

Thus, as narrated above, in my 25 years of courting with Kasih, I have been blessed with the opportunity it offers to live the most meaningful period of my life where I get to do a bit of good deeds, know and associate with a wealth of good people, be touched by lots of heart-warming moments, and be constantly reminded to meanwhile also nurture compassion within me.

But with deep regrets, in December 2019, I surprised the group of hospice volunteers I was leading by announcing to them that, due to some health issues, I was quitting the regular hospital visits.

I would like to take this opportunity to again thank, in general, all the volunteers in the group for their support all those years, and in particular, Lily Chua, Jin Chong and Fooi Foong who had immediately kindly volunteered to take over the group from me on a co-management basis hence relieving me of much of my guilt for the sudden retirement decision.

At about the same time, I also fizzled out from playing the role of a facilitator of our regular basic hospice volunteer training courses.

Presently, the only role I am playing is a director of KHF in charge of treasury. It is a role that I must say is not demanding of me as, thanks to my two fellow directors, Dato' Dr Goh Pik Pin and Dr Siow Chih Peng, who actually do all the hard work to make sure that we get the funds to keep the show rolling, and all I need to do is to keep a close watch on our spendings.

**(Hold it, to be fair to myself since this is being recorded in writing :) ,
I have to add that I also perform
some other duties like
coordinating with the
external company secretary
on Kasih's secretarial matters
and the tax agent on tax matters,
and contributing from time to time
my 2-sen worth of suggestions
and opinions on administration
and management matters.)**

I very much appreciate that Dato' Dr Goh and Dr Siow respect my age and my excuse of compromised health condition and not bother me with many of Kasih's issues and problems while they would resolve the situation themselves.



From the year 2005 when Kasih had its first medical team with 1 hospice doctor and 1 hospice nurse, providing care to 31 patients in the 10-month period of that year, to its present force made up of 3 doctors and 5 nurses providing care to 800-1,000 patients per year, Kasih Hospice has certainly come a long way.

The growth was all the more commendable as it was against a local background where conditions (in terms of public awareness and acceptance, government support, etc) for operations of hospice and palliative care were not most conducive especially in the earlier years.

But Dato' Dr Goh and Dr Siow, the two ladies at the helm, had made the growth possible by providing the impetus to surmount a multitude of challenges (topping the list is the recruitment, training, management and keeping of medical personnel) along the way, and untiringly putting in extra efforts to elevate Kasih by continuously upgrading its services for patient care and creating and promoting public awareness of hospice through regularly conducting helpful programs such as hospice training courses, caregivers workshops, seminars, media interviews, etc.

FOR THE RECORD

As mentioned, Dato' Dr Goh has been with Kasih from the very beginning, while Dr Siow joined in 2007. Having worked together with them for years, I have no hesitation in endorsing both as extremely amazing people: truly altruistic, dedicated, resourceful, ever-ready to solve any arising problem, and committed to steering Kasih in the right direction so that it will be able to take new challenges and serve the community better.

I am so proud of them as, with Catherine providing collateral help, both of them are bringing Kasih to the next level whereby Kasih not only remains committed and focused on its core business in palliative care but has also been serving as a platform to educate in relevant living and dying subjects, e.g. the International Interfaith Dialogues, Live Well Seminars, Death Cafes, Advance Care Planning Seminars and Workshops, etc.

(At this juncture, I regret to record that Catherine is officially leaving Kasih in mid-May 2022 to get settled Down South for her next phase of life. We thank her for her contributions to Kasih in her 4-year stint, and wish her all the best in her future undertakings.)

Kasih has invited 3 additional directors to join the Board in 2021, and another 2 this year 2022, all with respective expertise to contribute to the organization. With a strengthened and energized Board, Kasih is poised for further growth to serve the community better. I am both glad and certain about that.

To Kasih, and all those who had helped, are helping, and will help Kasih Hospice in one way or another, with love!

And you know something? The picture of ourselves and Dato' Dr Goh (all of us in our youthful looks of 25 years ago, of course), meeting up under a shady tree by the roadside in Sungai Buloh that particular Saturday morning in September 1997 would just come back to me occasionally as a flash of memory. Not surprising at all as the said meeting, with hindsight now, was a turning point in my life that got me involved in a relationship with Kasih Hospice for 25 years, and counting.

**WONG KOEI ONN,
MAY 1, 2022.**

2021 SPECIAL EVENT HIGHLIGHTS



SPECIAL EVENT HIGHLIGHTS: KASIH LIVE WELL SEMINARS



As the pandemic continue to make its various inroads into the lives of Malaysians, we looked for ways to survive, recover, and find a new equilibrium for life and living. Thus, was planted the seeds for an ambitious 3-day Public Seminar focusing on 3 continuous themes of Healthy Living, Graceful Ageing, and Living and Dying. Billed as a 360° series to help Malaysians Feel Well, Speak Well, Age Well & Leave Well, the goal was to promote well-being for all ages.

A combination of Public Seminars and Workshops with limited places were held online from June 5 to June 7 2021, with expert speakers from a variety of fields and disciplines from Malaysia, Taiwan, and Australia. Thanks to the generosity of a patron, each session was immortalized with its own Live Graphic Recording, which was then shared with the public & are available on our Facebook page.

Kasih Hospice Foundation
慈惠安宇护理基金会

Online Seminars

June 5th -- Healthy Living
June 6th -- Graceful Ageing
June 7th -- Living & Dying

3 Sessions a day (Seminars & Workshops)

KASIH LIVE WELL ONLINE SEMINARS

June 5th, 6th & 7th 2021

DATO' DR GOH PIK PIN
President, KHF

PROF DR TAN MAW PIN
Geriatric Medicine, UM

DR KWONG CHAN
Senior Lecturer, Griffith University

DR GORDON PANG
Geriatric Doctor, HKL

DR YEO PEI LI
Educator/Registered Counsellor

DR MUNIRAH IBRAHIM
Hospice Doctor, KHF

DR SAIFUL ABD LATIF
Palliative Care Physician

MS CATHERINE OOI
GM, KHF/Advocate

MR FONG YEE LEONG
End-of-Life Care Author/Advocate

MR GARY YAP
Founder, My Psychology

MS FOO KOK WEE
Physiotherapist

MS SUE-ANNE LIM
Registered Counsellor

MS QUAK HUI YIN
Registered Counsellor

MS SRI RAM SEETHA
Certified Play Therapist

Registration Fee
Donation RM60/day or RM150/3 days

3 GOOD HEALTH AND WELL-BEING

Promoting Well-Being for All

Registration Link :



SPECIAL EVENT HIGHLIGHTS:

HEROES OF PALLIATIVE CARE CAMPAIGN

The Kasih Heroes of Palliative Care Campaign was carried out during the thick of the pandemic from August to November 2021. The hospice gave this campaign its gamest push by encouraging friends, family and partners going on self-organised running, walking and hiking, alone or in groups to raise fund for palliative care. Once participants registered themselves for this event on RaceXAsia, they received a specially designed and colourful 'Kasih Heroes of Palliative Care' dri-fit tee shirt to be worn during the race. This campaign was also peppered with a digital-education campaign which included several viral videos of doctors from different states and medical disciplines all over Malaysia chorusing "I believe in Palliative Care.

On 21st November Kasih also organized an informal run in KL's Lake Gardens with donors and supporters who showed up to run a few symbolic laps of solidarity. Due to COVID the numbers of participants had to be kept small. The campaign raised RM457,000 which comprised of RM367,000 raised through normal donors and RM82,000 raised through a special fundraising and art sale by the Valley of Hope ladies - explore their unique and touching story in the next article!

Kasih would like to thank Kossan Rubber Industries, Sunway Healthcare Group, and Malaysian Hospice Council (MHC) for being our tee-shirt sponsors.



SPECIAL EVENT HIGHLIGHTS: HEROES OF PALLIATIVE CARE: SPECIAL CHARITY RUN & ART AUCTION BY VALLEY OF HOPE PATIENTS

As a sub-campaign under the Kasih Virtual Run 2021, a special Charity Run & Art Auction was held by the leprosy community from Valley of Hope, Sungai Buloh, for the sole purpose of supporting the work of Kasih Hospice Foundation. Valley of Hope organised a charity run supported by many families who donated RM200 each to run in a Valley of Hope event that was opened by Dr Radhiah, Pengarah PKKN of Hospital Sungai Buloh. The community also sold a total of 156 pieces of paintings and in total raised a sum of RM80,000 towards Kasih Hospice. This is indeed an amazing achievement! One of the painters, Mdm Heng Pak Nang, a leprosy patient from Valley of Hope, offered Kasih her cheers: "为Kasih Hospice 出一点汗!!"

It is the everyday heroes, who even in midst of their own difficulties, think of the difficulties and suffering of others that touches us most and reminds us of our common humanity. We were extremely touched by their determination, love, and compassion.

Thank you to Ms Tan Ean Nee, founder of Care & Share Circle and all the residents of Valley of Hope Sungai Buloh who leave us all in awe!



04 17. 10. 2021 星期日 星洲大都會社區報 編輯: 王嘉麗

繪最後的願望
希望之谷 繪畫義賣捐愛癌癥

「雙溪毛糯16日訊」希望之谷院民画家每年都會義賣畫作作為慈善用途。今年得知慈惠安寧療護基金會 (Kasih Hospice Foundation) 受到疫情影響而面對捐款銳減的問題，決定畫出更多作品義賣，為癌癥病人畫出希望的心意。該院希望大眾慷慨解囊，讓致力於服務癌癥病人的慈惠安寧服務會能繼續發揮作用，改善病者的生命素質。

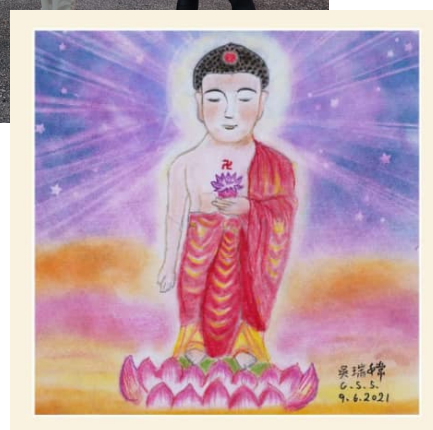
陳彥妮：醫院治確診者影響癌患
「慈惠安寧」慈善活動的发起人陳彥妮，自去年開始，就以推廣慈善活動為宗旨，致力於為癌癥病人提供專業的醫療服務。她認為，醫院治確診者對癌患的影響是深遠的。她希望透過慈善活動，為癌患提供心理上的支持，讓他們在面對病魔時，能感受到社會的溫暖和關懷。

吳碧彬：全方位關懷家屬者
慈惠安寧基金會主席吳碧彬表示，安寧療護不僅是針對病人，更重要的是對家屬的關懷。她指出，家屬在面對亲人的病痛時，往往會感到無助和絕望。因此，基金會提供全方位的支持，包括心理輔導、生活照顧等，幫助家屬度過難關。

捐150幅畫義賣
今年2020年，我們共收到800多名病人、今年共收到600多幅作品。我們有15個全職的醫生和護士，他們都愛上畫了。我們特別感謝那些熱心支持我們的人，他們的支持是我們最大的動力。



SPECIAL EVENT HIGHLIGHTS: HEROES OF PALLIATIVE CARE FUNDRAISERS



Hi Volunteers. I'm very happy to hear that you all are also joining the charity run.



TO ALL OUR
SUPPORTERS,

THANK
YOU
❤️



SPECIAL EVENT HIGHLIGHTS:

KASIH COVID-19 CAMPAIGN

In 2020, Kasih Hospice had answered the call of need that arose out of the dire COVID-19 pandemic situation by mobilizing its staff and volunteers into sewing PPE for public hospitals and various shelters within the Klang Valley. This year, our hospice went one step further with an ambitious campaign to 'do our part' in giving aid wherever we can to the community.

To this end, KHF launched the COVID-19 Oxygen Concentrator Project with the support and partnership of the Sin Chew Foundation & Buddha's Light International Association (BLIA), Fo Guang Shan Association, the Malaysian Social Entrepreneurs Foundation, and Persatuan Meditasi Prajna KL & Selangor. This program comprised of maintaining, education and loan of critically needed Oxygen Concentrators to public hospitals in the Klang Valley. Hospitals that adopted our program included Hospital Selayang, PPUM (University of Malaya Medical Centre), Hospital Klang, and Hospital Kuala Lumpur (HKL). In 2021 a total of 54 OCs were loaned out to Post Covid Patients through these referring hospitals, and this program is due to continue in 2022. This program enabled public hospitals to clear their over-burdened wards and enabled post-COVID patients to go home to recuperate at home under the care of their families. Once these OCs are not needed anymore by the hospital's COVID wards, they will be donated to other NGO Hospices with priority given to smaller and less established organizations.



Venerable You Deng and Venerable Hui-Hu who represents BLIA, as well as Ms Siew Nyoke Chow from Sin Chew Foundation, and Dr Siow from Kasih Hospice

SPECIAL EVENT HIGHLIGHTS: KASIH COVID-19 CAMPAIGN

Aside from the OC Programme, Kasih also embarked on a substantive digital education campaign to combat fear of vaccination in the community, especially in the elderly. By showcasing testimonials of Kasih's own patients who proudly proclaimed their vaccination status, as well as the vaccinations of Kasih staff members, a strong and persuasive campaign on breaking down the myths of vaccination was built.



Kasih Hospice also organized multiple series of FB Live dialogues with the public on debunking vaccination fears. Billed as "Dialogue with Doctors", these were conducted in English and Malay on FB. Our English session was moderated by Catherine Ooi and featured Dr Richard Lim from Hospital Selayang & Associate Professor Dr Tan Toh Leong from the Emergency Services dept. of UKM, and we had the honor of a live testimony from Kasih's own patient Mdm Rupawaty. Our BM session was organised to fit current cultural concerns and was moderated by Dr Munirah Ibrahim and featured Dr Safiya Amaran from KKM and Dr Jefri Irwan Harris who is a clinician as well as a religious Ustaz who could elaborate on the principles of vaccination along Islamic laws.

We are thankful to many elderly patients of Kasih who joined us in doing our part to encourage vaccination of all sections of society for everyone's safety and prosperity.



#LINDUNGDIRILINDUNGSEMUA
#KITAJAGAKITA

Membongkar Mitos Covid-19 & Vaksinasi: Dialog Bersama Doktor

Dr Safiya Amaran
 Pakar Perubatan Kesihatan Awam

Dr Jefri Irwan Harris
 Doktor Perubatan + Ustaz

Moderator:
 Dr Munirah Ibrahim
 Doktor Hospis

Edisi Bahasa Melayu

14 Ogos 2021 (Sabtu) 10 pagi - 12 petang

facebook LIVE <https://www.facebook.com/KasihHospiceFoundation>

“I can't walk fast, I can't run. But Covid-19 is around. Vaccination keeps me safe & calm. What can I do to stop the Covid? Be confident and get vaccinated.”

~ Mdm Kong Shok Tin,
Age 93, Mon't Kiara

#KasihHospiceFoundation
#LINDUNG DIRI LINDUNG SEMUA

Kasih Hospice Foundation
慈惠安宁护理基金会

“I am 85 years old, a VACCINATED patient.”

~ Mr Wong Yau Yen,
Age 85, SS3 Petaling Jaya

#KasihHospiceFoundation
#LINDUNG DIRI LINDUNG SEMUA

Kasih Hospice Foundation
慈惠安宁护理基金会

“Jangan langkahkan Vaksinasi. Dapatkan segera!”

~ Mohamad Idris bin Rafaili
Age: 77, Denai Alam.

#KasihHospiceFoundation
#LINDUNG DIRI LINDUNG SEMUA

Kasih Hospice Foundation
慈惠安宁护理基金会

SPECIAL EVENT HIGHLIGHTS: WORLD HOSPICE & PALLIATIVE CARE DAY

Kasih organised a series of Death Cafes on Zoom throughout October to celebrate World Hospice & Palliative Care Day 2021. Death Cafes provides a safe space to hold conversations about death without fear of judgement or prejudice.

A total of 6 Death Cafes were organized (one of them specially for the Selayang PCU Volunteer team, pictured right). There was also 2 special Death Cafe Facilitator Training Workshop held for interested members of the public to become future Death Cafe Hosts and thus help improve the Death Literacy levels of society.

For the first time in Malaysia, Death Cafes were held not only in English but also Malay, Tamil, Cantonese, and Mandarin. All sessions were well attended and well received. The success of Death Cafes as a social event had prompted Kasih to consider organizing ACP Cafes in the future that will create pointed discussion that focuses on end-of-life care discussions.



Death Cafe Msia
x
Kasih Hospice Foundation

A SPECIAL PETS EDITION
OCTOBER 16TH (SATURDAY)
10AM - 12PM ON ZOOM

RSVP BY 27 SEPTEMBER 2021
ONLY 10 SLOTS IN ENGLISH

REGISTRATION FEE RM10.00
RSVP [HTTPS://BIT.LY/KHF-DEATHCAFE](https://bit.ly/khf-deathcafe)

Death Cafe Msia
In Collaboration With
Kasih Hospice Foundation

Death Cafe Facilitator Training

6TH NOVEMBER 2021 | 10AM - 12PM

Conducted by : Ms Catherine Ooi
Zoom small group in English only

What you will learn:
How to facilitate a Death Cafe - principles, philosophy, tricks and tips...
How to set up your own Death Cafe

RSVP by 15 October, 2021
kasihevents@gmail.com

Kasih Hospice Foundation
慈慧安宁护理基金会

Kasih Death Cafe
生死咖啡馆

配合 2021 世界安宁日

线上形式 | 23/10/21 星期六 | 2PM - 4PM
中文场次 | 郭洁曦主持

报名费RM10, 只限十个席位, 报名从速
报名链接 [HTTPS://BIT.LY/KHF-DEATHCAFE](https://bit.ly/khf-deathcafe)

Death Cafe Msia X Kasih Hospice Foundation

DATE & TIME	LANGUAGE	HOSTED BY
2/10/2021 2PM - 4PM	ENGLISH DEATH CAFE	Dato Dr Goh
9/10/2021 2PM - 4PM	TAMIL DEATH CAFE	SN Vimala
16/10/2021 10AM - 12PM	ENGLISH (PETS SPECIAL)*	Catherine Ooi
23/10/2021 2PM - 4PM	MANDARIN DEATH CAFE	Woo Jie Xi
30/10/2021 2PM - 4PM	MALAY DEATH CAFE	Dr Munirah

Every Saturday in October 2021

ONLY 10 SLOTS PER SESSION

SPECIAL EVENT HIGHLIGHTS:

KASIH 3RD INTERFAITH DIALOGUE

On 4th December, Kasih Hospice held its 3rd Interfaith Dialogue with the topic 'Confronting Life & Death in Pandemic Times; Spiritual & Secular Perspectives'. Moderated by Catherine Ooi, the hospice invited the Honourable Geshe Tenzin Zopa from the Foundation for the Preservation of Mahayana Tradition as its Buddhist speaker, Reverend Father Dr. Clarence Devadass of the Archdiocese of Kuala Lumpur, Director of the Catholic Research Centre, Malaysia to give his views on Christianity; Dr Jeyarajan Maheswaran, President of the Saraswathy Illam Sri Lanka presenting the Hindu view, and Chaplain Sakinah Alhabshi; candidate at the Graduate Theological Union of Berkeley representing the Islamic perspective.

Breaking new ground for Interfaith Dialogues, Kasih also invited its first Humanist representative in the spirit of catering to and reflecting the true pluralism and diversity of spirituality. Dr Heidi Nicholl, CEO of Humanists Australia, was invited to share the Secular perspectives on living and dying. The 3.5-hour session provided a succinct view from different perspective, clarified theological rationales, and ended with the experts' personal views on existentialism and death. Interfaith dialogues are crucial to developing cohesive and compassionate communities, and in the case of the palliative care and hospice industry, assist in the normalization and deepening spiritual conversations around the end of life.

2021 saw the previous year's viewer record broken with 2700 viewers over 4 Social Media platforms. Simultaneous live translation into Mandarin was enabled via partnership with the Taitung Foundation Inc. and the translation efforts of Ms. Meida Cheng from the US.

We were honored to have Dr. Richard Lim, National Advisor for Palliative Care to the Ministry of Health Malaysia as well as Head of Palliative Care Unit at Hospital Selayang, share his perspective as an expert physician on the observable benefits of spirituality at the end-of-life.



INTERFAITH DIALOGUE

Confronting Life & Death in Pandemic Times : Spiritual & Secular Perspectives

4 DECEMBER 2021 • 10AM - 1:30PM (GMT+8) • ZOOM PLATFORM

 <div style="background-color: black; color: white; padding: 5px; width: 20px; margin: 0 auto;">  BUDDHIST </div>	 <div style="background-color: black; color: white; padding: 5px; width: 20px; margin: 0 auto;">  ISLAM </div>	 <div style="background-color: black; color: white; padding: 5px; width: 20px; margin: 0 auto;">  HUMANIST </div>	 <div style="background-color: black; color: white; padding: 5px; width: 20px; margin: 0 auto;">  HINDU </div>	 <div style="background-color: black; color: white; padding: 5px; width: 20px; margin: 0 auto;">  CHRISTIAN </div>
<p>GESHE TENZIN ZOPA Foundation for the Preservation of the Mahayana Tradition (FPMT) Malaysia/Australia</p>	<p>CHAPLAIN SAKINAH ALHABSHI Spiritual Care Specialist USA/Malaysia</p>	<p>DR HEIDI NICHOLL CEO Humanist Australia</p>	<p>DR JEYARAJAN MAHESWARAN President, Saraswathy Illam- Ramanalayam Sri Langka</p>	<p>REVEREND FR DR CLARENCE DEVADASS Priest, Archdiocese of KL Catholic Research Centre Malaysia</p>

SPECIAL EVENT HIGHLIGHTS: KASIH 3RD INTERFAITH DIALOGUE

Confronting Life & Death in Pandemic Times :
Spiritual & Secular Perspectives

ANNUAL KASIH HOSPICE FOUNDATION

INTERFAITH DIALOGUE 2021

[SPEAKERS]

GESHE TENZIN ZOPA
(Foundation for the Preservation of the Mahayana Tradition (FPMT), Malaysia/ Australia)

DR HEIDI NICHOLL
(CEO, Humanists Australia)

DR JEYARAJAN MAHESWARAN
(President, Saraswathy Illam-Ramanalayam, Sri Lanka)

CHAPLAIN SAKINAH ALHABSHI
(Chaplain/Spiritual Care Specialist, California USA/Malaysia)

REVEREND FR DR CLARENCE DEVADASS
(Priest, Archdiocese of Kuala Lumpur | Director of Catholic Research Centre)

Moderated by Catherine Ooi (Executive Director of Kasih Hospice Foundation)

Kasih Hospice Foundation 4 DECEMBER • 10AM - 1:30PM (GMT+8) • ZOOM PLATFORM
SCAN QR CODE OR CLICK:
[HTTPS://BIT.LY/KHF-INTERFAITH](https://bit.ly/khf-interfaith)



From left to right: Dr Richard Lim palliative care expert. Catherine Ooi as Moderator, Dato' Dr Heidi Nicholl Humanist speaker, Geshe Tenzin Zopa Buddhist speaker, Dr Jeyarajan Maheswaran Hindu speaker, Father Clarence Christian speaker, and Chaplain Sakinah Alhabshi Muslim speaker.

Confronting Life & Death in Pandemic Times: Spiritual & Secular Perspectives

Dr Heidi Nicholl, CEO Humanists Australia

Confronting Life & Death in Pandemic Times:
A Christian Perspective

Rev Fr Dr Clarence Devadass
Catholic Research Centre
4 December 2021

Kasih Hospice Foundation Interfaith Dialogue 2021

Confronting Life & Death in Pandemic Times: Spiritual & Secular Perspectives

Dr Jeyarajan, President Saraswathy Illam - Ramanalayam Sri Lanka

Share for Palliative Care 2020

A HINDU PERSPECTIVE

CONFRONTING LIFE & DEATH IN PANDEMIC TIMES:
AN ISLAMIC PERSPECTIVE

Ch. Sakinah Alhabshi

Ziyara Spiritual Care
Kasih Hospice Foundation Interfaith Dialogue
3 December 2021

SPECIAL EVENT HIGHLIGHTS: CONTRIBUTION TO FLOOD RELIEF



In December 2021, when 8 of the country's 16 states and federal territories saw water levels rising to dangerous levels, Selangor found itself hit by severe flooding that displaced more than 4000 families from their homes and disrupted roads and supplies. Led by Dr Siow, our Vice President, Kasih joined the nationwide community rescue and aid efforts by pitching in to help at Taman Sri Muda in Seksyen 25, Shah Alam where some of the worst flood damage was located. Our team comprising of staff and volunteers helped with house-to-house clean-up at Sri Muda organised by the local council. There was also quick response PFA (Psychological First Aid) training and service set up at Sri Muda Flood Shelter offered by our ED Catherine Ooi working together with the NCMW. It is Kasih's privilege to be in a position to respond fast and with great passion to the community and live up to our ethos, with compassion we serve!





Kasih Hospice Foundation would like to congratulate our director, Dato' Lau Beng Long on the conferment of his title, and his dedication at developing private healthcare in Malaysia



HEARTIEST
CONGRATULATIONS

Y.BHG. DATO' LAU BENG LONG

Managing Director, Sunway Healthcare Group

on the conferment of
Darjah Kebesaran Dato' – Sultan Sharafuddin Idris Shah (D.S.I.S.)
which carries the title "Dato'"

In Conjunction With The 76th Birthday Celebration Of

**HIS ROYAL HIGHNESS SULTAN SHARAFUDDIN IDRIS SHAH ALHAJ
IBNI ALMARHUM SULTAN SALAHUDDIN ABDUL AZIZ SHAH ALHAJ
THE SULTAN OF SELANGOR**

D.K., D.M.N., D.K. (Terengganu), D.K. (Kelantan), D.K. (Perak), D.K. (Perlis),
D.K. (Negeri Sembilan), D.K. (Kedah), D.K. (Johor), D.K. (Pahang), S.P.M.S., S.S.I.S., S.P.M.J.

**SULTAN AND RULER OF THE STATE OF SELANGOR DARUL EHSAN
AND ALL ITS DEPENDENCIES**

This award is a fitting testament to your leadership, commitment and contribution towards the country's healthcare development.

Your unwavering dedication has made a difference in the lives of many.

We look forward to celebrating future successes together.



The Executive Committee of Kasih Hospice Foundation
would like to thank our
Spiritual Advisor Kyabje Lama Zopa Rinpoche,
Geshe Janpa Tsundu of Losang Dragpa Centre,
our Honorary Advisor Dr. Rosalie Shaw,
Losang Dragpa Centre,
all donors, friends and supporters, and
staff, members and volunteers of our hospice
for their invaluable advice, services,
support, and kindness which have enabled the
Society to progress this far.

Last but not least, we must also thank the patients and their families for giving us
an opportunity to be of service to them.

WITH COMPASSION WE SERVE
